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## THE LOSS OF WOMEN'S RIGHT TO VOTE

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### FOUNDATION OF THE HUMAN AND LEGAL RIGHTS THAT ARE ESTABLISHED

Every human or legal right is based on the capacity of those who establish it or grant it to exercise violence and impose it. It is for this reason that the right to vote for women began to be granted by men around 1910.

The Spaniards who arrived in America were a few hundred men and they occupied the territories of Hispaniola, Puerto Rico, and Cuba where hundreds of thousands of the Taino Indians lived. To justify the occupation of these territories, the invaders declared them as belonging to the Spanish crown. The right to declare these territories as belonging to the Spanish crown is obtained by the Spanish from their capacity to exercise the violence necessary to impose it. Later the Spanish forced the Indians to work for them and used them as slave labor. The right to declare that thousands of Indians worked as slave labor was obtained by the Spaniards from their capacity to exercise the violence necessary to impose it. That is, they did all of this based on the law imposed by the strongest. In Mexico and the rest of Latin America they did the same based on the right that gave them their capacity to exercise violence at a level much higher than the capacity of the Indians to exercise violence. In fact, the conquest of Mexico by Hernán Cortez was done with a handful of Spaniards who formed the crew of his ships and defeated the Aztec empire that had millions of men. Before the Spanish, the Aztec empire forced other tribes conquered by them to pay tribute to them. The Aztecs forced the other conquered tribes, not only to pay tribute to them with goods, but also to give them a tribute of young people to be sacrificed on the altars of the Aztec gods where their beating hearts were removed with a stone knife. The Mayans did the same. The right to claim the sacrifice of human lives to their gods was obtained by the Aztecs and the Mayans from their superior capacity to exercise violence against the other indigenous tribes. Consequently, for the other tribes that populated Mexico, the conquest of the Spanish represented a great progress where they went from an extremely cruel and bloodthirsty slave system to a comparatively humane slave system.

The English did the same in North America and took their lands from the Indians based on the right that gave them their greater capacity to exercise violence. Later, the North Americans took from Mexico the territories of Texas, New Mexico, Colorado, Nevada, and California that the Spanish took from the Indians. The right that North Americans had to take those territories away

from Mexicans to this day, they obtain from their capacity to exercise the violence necessary to impose it.

The Spartans had a population of around 30,000 people, while the Helots were around 250,000, that is more than 8 times the population of the Spartans. However, the Spartans enslaved helots and let their teenagers go out into the field to kill a helot as proof that they were already men. All this enormously unjust right was established by the Spartans because, although they were very few in relation to the Helots, they had a greater capacity than these to exercise violence.

## THE ESTABLISHMENT OF IDEOLOGY AND ITS RELATION TO ESTABLISHED RIGHTS

While it is true that the right of peoples or men to subdue and rule over others is based on the capacity of the former to exercise violence, the truth is that for this established right to have stability over time without to be questioned, an ideology has to be generated that justifies it and, therefore, serves to legitimize the status quo in the psyche of the population and, in this way, give it stability over time.

An ideology is or constitutes an explanation of the established social order. That is, it constitutes the worldview that explains the "natural order" of things and, consequently, the rule of law.

Ideologies serve a dual purpose. On the one hand, it conforms the conscience of those who will not be privileged in society, and, on the other hand, it calms the conscience of those who will be privileged in that society.

The Spanish and the English would not have been able to subdue the Indians indefinitely, to the extent that the Indians were more numerous, and they were all the time looking for a way to get rid of those who subdued them. What allowed the conquest of the Indians in the long term, until today, was the incorporation of the ideology that explained to the Indians the position they occupied in society. If the slaves had not incorporated the slave ideology, to the extent that their population had a greater capacity than that of the masters to exercise violence, they would not have been able to enslave them in the long term. If the Helots had not incorporated the ideology that explained their position within Spartan society, the Spartans would not have been able to enslave them for long as the Helots were much more numerous than the Spartans.

Once the ideology has been internalized in the different interest groups of society, then it is no longer necessary to use violence to impose the status quo. To the extent that all sectors of interest internalize and accept the prevailing ideology, the false impression is produced that the established right emanates from the "natural order" and not from the capacity to exercise violence of those who established it. In other words, to the extent that everyone internalizes the same conceptual framework or worldview to explain each other's position in society, the violence that sustains this established "natural order" becomes unnecessary and remains underlying.

As you can see, every right is based on the capacity of those who establish it to exercise violence and impose it, but in the long term it is the ideology that is established to justify that right what perpetuates it without having to exercise violence.

However, there is a widespread false perception, both among women and men, that obtaining the right to vote for women is the result of the struggles that women have fought to obtain that right. There is also the false perception that this right cannot be taken away because the prevailing ideology establishes it, and this ideology cannot be changed. In this writing we are going to present the arguments that contradict these false perceptions.

### THE DESTRUCTION OF THE PATRIARCHAL IDEOLOGY OF THE FAMILY AND ITS SUBSTITUTION BY THE MATRIARCHAL IDEOLOGY OF THE FAMILY

During more than 5,000 years of history, men deprived women of the right to vote until, around 1910, he decided to start giving women the right to vote. If women's right to vote had arisen from women's struggles to enforce it, why did they wait 5,000 years to do so? Wasn't the treatment that men gave to women very bad in Persian civilization, in Greek civilization, in Roman civilization, in medieval times and in the Renaissance? Why did they wait so long? It is more than evident that the person who grants the right to vote to women is the one who deprived her of that right for more than 5,000 years of history.

The right to vote for women established by men since 1910 has been used by women to gradually destroy the patriarchal ideology that existed for more than 5,000 years of history and replace it with a matriarchal ideology that mistreats and abuses men, subjecting them to a state of inferiority before the law that privileges women.

Despite the fact that those who grant the right to vote to women are men and despite the fact that men have the capacity to exercise sufficient violence, not only to impose it on society, but to take away that right from women, however, women have been using the right to vote to persecute and punish men and to request and obtain privileged treatment before the law, while men are denied such elementary rights as the right to the presumption of innocence. That is, a woman can accuse any man of sexual harassment and she does not have to prove it. The man is presumed guilty and is forced to prove that he is innocent when the person accusing him is a woman. Furthermore, it has been established that the crime of sexual harassment can occur, even if the man had no intention with his words to carry it out. It is enough that the woman has perceived in her mind that a certain expression or gesture of the man made her feel sexually harassed and this is enough for the crime to be configured. Furthermore, the woman can locate the alleged harassment or crime 20 or 30 years in the past, when there are no more witnesses and it is impossible or very difficult to obtain exculpatory evidence and, even then, the man is accused and forced to prove that he is innocent. Furthermore, in those cases in which the man proves that he is innocent, the woman is not required to pay any kind of restitution for the damage caused or to pay legal fees. In other words, the right to the presumption of innocence that covers every citizen until proven guilty does not apply to men when the person who accuses them is a woman. Simply, men and women are not equal before the law. Women have privileged treatment to which men have no rights because they are men.

How is it that women have been able to subject men to such inhuman and discriminatory treatment without men protesting and rebelling? The explanation lies in the establishment and internalization in the psyche of men of the matriarchal ideology. Throughout 110 years, from 1910 to the present, women have been using the enormous power that men gave them by granting them the right to vote to persecute and punish men through laws that inferiorize them as a human being in relation to women. Concomitant with this process of persecution and punishment of men, a matriarchal ideology has been generated and established and the consequent destruction of patriarchal ideology as a way of organizing the family and society. The origins of this matriarchal ideology are located in the first exponents of the LGBTI gender ideology and radical feminism, such as Simone de Beauvoir (1908-1986), Michel Foucault (1926-1984), Jacques Derrida (1930-2004), Kate Millet (1934-2017), Shulamith Firestone (1945-2012), etc. Many of them boast of being Marxists in their "dialectical" analyzes of social reality when elaborating their theories. However, when we examine their "Marxist" reasoning we discover that they are incapable of correctly applying the Marxist dialectic. However, despite their flawed Marxist analyzes, they have been successful in convincing others of their pseudoscientific theories. The destruction of patriarchal ideology and the promotion of matriarchal ideology has been carried out through the creation of organizations that follow these outdated pseudo-Marxist theories, whose purpose, according to themselves, is to empower women and replace patriarchal society with matriarchal society. In Puerto Rico these organizations are: La Coordinadora Feminista en Construcción (The Feminist Coordinator in Construction. Organization that operates internationally and is funded by George Soros), El Junte de Mujeres (The Get Together of Woman), El Caucus de las Mujeres (The Women's Caucus. In the United States National Women Political Caucus (NWPC)), the Me Too movement, etc. All these organizations have one factor in common and that is that they are all financed by the antichrist George Soros through his foundations. This is the same person who finances the LGBTI gender ideology and radical feminism in the world with which to generate soft coups. How Soros and businessmen on the globalist agenda increase their profits by using women and radical feminist advocates as well as LGBTI gender ideology advocates to spawn soft coups is explained later. In the United States, as well as in other countries, there are organizations similar to all these that operate in Puerto Rico. To the extent that men have been bombarded for 110 years with the propaganda and promotion of this matriarchal ideology that these Soros-financed women's organizations currently promote, to that extent they have accepted the destruction of patriarchal ideology and its replacement by matriarchal ideology. Consequently, to that extent he has accepted his position of inferiority in relation to the woman without protesting or offering resistance or violence. At the end of the day, that is the function of all ideology, to shape the minds of those who do not have privileges and to calm the minds of those who have privileges. That is why women do not ask but demand their "empowerment" over men using their right to vote that the man granted.

As a consequence of the enormous power that men grant to women by granting them the right to vote, since they constitute more than 50% of the electorate, women have managed to pass laws that violate men's human rights. Like, for example, the right to be presumed innocent until proven guilty. In the case of men, this presumption does not apply when the person accusing him is a woman and he is accused of sexual harassment or gender-based violence. In such cases, it falls to the man to prove his innocence and it is presumed that the woman is telling the truth,

even if the alleged sexual harassment was carried out 20 or 30 years ago. Furthermore, the woman does not have to identify herself and does not have to be cross-examined because that, according to the law, makes her suffer doubly humiliation. In what way do women use these privileges that the laws give to them before men? Let's see.

### How Do Women Use Their Laws' Privileges Over Men To Persecute And Abuse Men?

We can identify two main fields where women use the privileges granted by law before men to persecute and mistreat them. One is in the field of politics and the other is in the personal field.

#### Persecutions and Mistreatment of Men by Women in the Field of Politics

In politics, men who compete with women for political positions are frequently accused of sexual harassment or gender-based violence. In this way women running for political office derail their competitor. Women who aspire to political office find it very easy to find other women who, echoing LGBTI gender ideologies and radical feminism, accuse their male political competitor of having sexually harassed them or of having exercised gender violence. Accusations of this type are produced, not only by events that occurred recently, but also by events that occurred in the past. Accusations for events that allegedly occurred 20 or 30 years ago are more frequent every day. That is how, the then candidate for governor of Puerto Rico for the PNP Pedro Pierluisi was accused of sexual harassment in the middle of the 2021 election campaign by his personal trainer.

Newsletter:

Allegations of sexual harassment shake Pedro Pierluisi's campaign in the final stretch

See:

<https://www.noticel.com/elecciones/top-stories/20201031/alegaciones-de-acoso-sexual-estremecen-campana-de-pedro-pierluisi-en-la-recta-final/>

In the case of the governor, the female coach did not have to pay for the damages caused with all intention to derail Pierluisi's electoral campaign.

That is how, the then candidate for representative of Puerto Rico for the Victory Citizen Party, Héctor Duprey, was also accused of gender violence by his own wife during the electoral campaign.

Noticel:

Nestor Duprey resigns after indictment of alleged pattern of gender violence  
The Citizen Victory Movement called an emergency meeting to discuss the situation.

See:

<https://www.noticel.com/ahora/la-calle/20200418/imputan-a-nestor-duprey-un-alegado-patron-de-violencia-de-genero/>

In Duprey's case, they managed to completely derail his campaign without those who orchestrated that accusation having to answer for the damages they caused him. Neither in the case of the governor did the female coach have to pay for the damage caused with all intention to derail Pierluisi's electoral campaign.

Thus, the then candidate for the presidency of the United States in 2021 Joe Biden was accused of sexual harassment for events that occurred more than 30 years ago that have no other purpose than to derail his candidacy in favor of a woman.

BBC:

Tara Reade, a woman who worked with Biden almost 30 years ago, accuses the now virtual Democratic Party presidential candidate of having sexually abused her in the halls of Congress.

See:

<https://www.bbc.com/news/world-us-canada-52462113>

This Mrs. Tara Reade also did not have to pay for the damages caused to Biden's electoral campaign.

Thus, the current New York Governor Andrew Cuomo was accused of sexual harassment by 6 women.

France24:

Six women, including five former aides, have accused New York Governor Andrew Cuomo of sexual harassment and misconduct.

See:

<https://www.france24.com/en/live-news/20210303-new-york-governor-refuses-to-quit-over-sexual-harassment-scandal>

<https://www.france24.com/es/ee-uu-y-canadá/20210312-andrew-cuomo-gobernador-nueva-york-acusaciones-acoso-sexual>

### Persecutions and Mistreatment of Men by Women in the Personal Field

Apart from the use of the privileges that the law grants to women to abuse men in the field of politics, these abuses of women against men extend to their personal lives by accusing them of domestic or gender violence in their marital relationships or sexual harassment in their personal

relationships during dating or dating relationships courtship and pre-courtship. In all these cases, the woman is granted the exclusive right to accuse her husband or her ex-boyfriend or her ex-suitor or her ex-lover of sexual harassment or outrage, not at the time when the events allegedly occur and the person does not have much money, but 20 or 30 years later when the person has money and is sued for ask for compensation. Such is the case with Bill Cosby, former Holliwood producer Harvey Weinstein, NBC host Matt Lauer, Charlie Rose from CBS and PBS, etc. Or when he aspires to a government position of importance, as in the case of aspiring judges of the Supreme Court of the United States, Justices Clarence Thomas and Judge Brett Kavanaugh. Judge Clerance Thomas and Judge Breyh Kavana, despite having lived exemplary lives, were charged with sexual harassment by women during their confirmation hearings. What a coincidence that the accusations were not made at the supposed moment in which they occurred, decades ago, but precisely when they are being considered for Supreme Court judges. At the time they are being considered for confirmation, these two women are presented as innocent and naive victims, almost holy, in relation to alleged events that occurred tens of years ago. In the case of Judge Kavanth when he was a teenager.

BBC World  
26 april 2018

United States: Comedian Bill Cosby convicted of 3 counts of sexual abuse

See:

<https://www.bbc.com/news/world-us-canada-43915033>

<https://www.bbc.com/mundo/noticias-43915147>

BBC News World  
February 24, 2020n

Harvey Weinstein: Powerful former Hollywood producer found guilty of rape and sex crime in key case for #MeToo movement

See:

<https://www.bbc.com/news/entertainment-arts-41594672>

<https://www.bbc.com/mundo/noticias-internacional-51621148>

Free Press:  
Jan 23, 2019

Chris Brown rejects allegations of sexual abuse against him and prepares a libel complaint

American singer Chris Brown, who was released without charge last Tuesday night in Paris, denies having had sexual relations with the woman who accuses him of raping her, said her lawyer Raphaël Chiche.

<https://www.npr.org/2019/01/25/688747586/chris-brown-files-complaint-against-french-accuser>

<https://www.prensalibre.com/vida/escenario/chris-brown-rechaza-las-acusaciones-de-abuso-sexual-en-su-contra-y-prepara-una-denuncia-por-calumnia/>

France24:  
11/29/2017

NBC News star Matt Lauer charged with sexual harassment and fired

The television network NBC News suddenly fired its famous host Matt Lauer, very popular in the United States, on Wednesday, accused by a colleague of "sexual misconduct."

The news comes more than a week after another star presenter, Charlie Rose, of CBS and PBS networks was fired after the publication of testimonies of eight women accusing the famous interviewer of having sexually harassed them.

Ver:

<https://www.nbcnews.com/storyline/sexual-misconduct/nbc-news-fires-today-anchor-matt-lauer-after-sexual-misconduct-n824831>

<https://www.france24.com/es/20171129-matt-lauer-la-estrella-de-nbc-news-acusado-de-acoso-sexual-y-despedido>

CNN  
September 25, 2018

Who is Anita Hill and why did her case resurface in the Judge Kavanaugh scandal?

(CNN) - In 1991, when Supreme Court candidate Clarence Thomas faced allegations of sexual harassment, what was said and repeated in public about men in the Senate and elsewhere was, "They just don't get it." .

Now, in the #MeToo era, men have it and have lost their jobs because of it.

Bill Cosby will have to pay between 3 and 10 years in prison

Such is the new environment that current Supreme Court candidate Brett Kavanaugh faces as he faces accusations echoing the 1991 episode of Anita Hill. That context will no doubt influence how the current drama plays out, as will today's intense partisanship and Republican control in the Senate.

Twenty-seven years ago, Thomas, Republican President George H. W. Bush's designee, ended up being confirmed by a 52-48 vote, the closest confirmation vote by the Supreme Court in more than a century, and with the help of 11 Democrats. It's impossible to imagine that kind of bipartisanship for a high court candidate today.

See:

<https://edition.cnn.com/2018/09/25/opinions/anita-hill-patsy-mink-changed-how-we-see-kavanaugh-judith-resnik/index.html>



<https://cnnespanol.cnn.com/2018/09/25/quien-es-anita-hill-y-por-que-su-caso-volvio-a-surgir-en-el-escandalo-por-acoso-sexual-del-juez-kavanaugh/>

Other cases of abusively accused men in Puerto Rico are that of Eliezer Ramos.

Disclaimer. After this writing was done, news broke that Bill Cosby had been released after his third year in prison from a 10-year sentence. The Supreme Court of Pensivania determined that to Cosby due process of law had been violated by establishing agreements with the female prosecutor that were not followed. In other words, that he was misled by a hysterical female prosecutor who did not deliver what she promised. This news confirms my intuition regarding the validity of all these accusations against rich men in an environment of hysteria and female protests. Who is going to pay Cosby the three years in prison that an elderly man (83 years) had to suffer unjustly? Now those same politically organized hysterical women have vowed that they will haunt him wherever he goes and tries to rebuild his life or to look for work.

## MATRIARCHAL IDEOLOGY CRIMINALIZES THE ROLES OF MAN IN THE PROCESS OF COURTSHIP KEEPING WOMEN'S ROLES INTACT

Why do we say that accusations of sexual harassment of women towards men constitute mistreatment of women towards men?

Ideology consists of the explanation and justification of the conception that man has of the "natural order" of things, that is, his worldview. The perception of reality is not accessible directly or objectively by human beings, but through conceptual frameworks that organize external stimuli and provide human beings with a perception of reality seen through the prevailing conceptual frameworks or ideologies that act as interpretive filters of that reality. Ideology is therefore the explanation and justification of the social order that is established to address some social problem that must be resolved so that coexistence in a group can occur.

There are multiple problems that must be solved so that a group can coexist as a group (society). For example, it is necessary to determine how society will be organized to generate the production of the goods that are necessary to survive, it is necessary to determine how society will be organized to make decisions or govern itself, it is necessary to determine how society will be organized to reproduce the population, it is necessary to determine how society will be organized to satisfy the sexual needs of men and women, etc. When we say "how society will be organized" we mean what will be the sets of rules or guidelines of conduct (roles) that will be expected from the different members or social classes or genres into which society will be divided. Each of these aspects of expected behavior under different circumstances are those that are considered in the construction of ideologies. Consequently, there is an ideology to explain the way man organizes himself to produce and another ideology to explain the way man organizes himself to make political or governance decisions and another ideology to explain the way man is organizes himself to reproduce the population and another ideology to explain the way in which man organizes himself to satisfy sexual needs.

The way in which society is organized to produce involves an ideology or explanation and justification of the economic system that is established, and the patterns of behavior expected of the different social or economic classes into which production is divided. For example, slave or capitalist or socialist ideology, etc. The way in which society organizes itself to govern itself

entails an ideology or explanation and justification of the political system that is established and the patterns of behavior that are expected from different groups or social classes. For example, the ideology of democracies, the ideology of the oligarchy, the ideology of the monarchy, etc. The way in which society is organized to reproduce the population entails an ideology or explanation and justification of the type of family that is established, and the patterns of behavior expected of both men and women in marriage (family), as well as in the period before marriage (process or mechanism of courtship to form a family or marriage). For example, patriarchal ideology, matriarchal ideology (radical feminism), LGBTI gender ideology.

The way in which society is organized to satisfy sexual needs when single carries an ideology or explanation and justification of the mechanism that is established to be able to have sex. Mechanism is understood as the behavioral patterns expected of both men and women in the process of having sex or copulation (process or mechanism of courtship to have sex). The way in which society is organized to satisfy sexual needs for the purpose of forming a family (marriage) carries an ideology or explanation and justification of the mechanism that is established, and the behavioral patterns expected of both men and women in the process of having sex or copulation (process or mechanism of courtship to have sex with the girlfriend). For example, the woman has to playing hard and not agreeing to have sexual intercourse at the first invitation. If she does it at the first invitation, it is to be expected that the man thinks that she will not be a good wife and do not marry her.

All this preamble is necessary to answer the question: Why do we say that accusations of sexual harassment of women towards men constitute mistreatment of women towards men? Let's see.

Both in the process of courtship to have sex in order to form a family and have children, as well as in the process of courtship to have sex and nothing else is expected to be the man who takes the initiative. In both courtship processes there will be the set of rules of conduct or roles expected of men and women. For example, the way in which society organizes itself to satisfy sexual needs outside of marriage carries with it, roles or patterns of behavior that are expected both of unfaithful men and unfaithful women in the process of having sex or copulation outside of marriage (process or courtship mechanism to have sex with the lover). For example, both the married woman and the married man are expected to be discreet and disguise their extramarital sexual relations in front of others.

Both in the process of courtship to have sex in order to form a family and have children, as well as in the process of courtship to have sex and nothing else is expected to be the man who takes the initiative. That is, in the process of achieving copulation to satisfy a sexual need in both men and women there are rules of conduct that are established and are called the courtship process. Both in the case of the need to reproduce and in the case of the need to have sex and nothing else, it is expected that it is the man who has the obligation to take the initiative to approach and make the woman fall in love making him see, first with his compliments to her and then with his gallantry that he is sexually attracted to her. The woman is expected not to take the initiative to approach them and say compliments or make the man fall in love, making him see with her compliments that she is sexually attracted to him. That is, the woman is expected not to invite the man to have sex, since that is a pattern of behavior that corresponds to the man. On the contrary,

the woman's behavior is expected to be that of accepting or rejecting the sexual approaches of men depending on whether the man likes her or whether he has money or has a good income.

The passive role expected of the woman's conduct is partial. While she is not supposed to make propositions to the man, however, can flirt trying to attract his attention, such as, for example, to get ready to look more attractive and sensual with the purpose of attracting the man's gaze. That is, putting on a cleavage to show her breasts, tight-fitting clothes to show her curves, skirts to expose and show her legs, paint her lips to make them more sensual, put on makeup, put on earrings or sit down carelessly with a short skirt, etc.

As we have pointed out, this ideology or sexual behavior expected between men and women is called the courtship process. In the event that the interest is to satisfy the reproductive needs, that is, to form a family, it is expected that, if copulation arises from the courtship process, there will be a dating period where the couple gets to know each other more thoroughly and if they decide to procreate a child then they marry or go to live together. In the event that the interest is to satisfy the needs of having sex and nothing else, if copulation arises from the courtship process, it is expected that there will be a period of sexual relations but without the intention of forming a family. In the latter case, if the woman or the man are married, a discreet behavior is expected from both parties.

It follows from the foregoing that, in the process or mechanism of courtship, neither the rapprochement initiative nor the compliment of men can be criminalized because it would discriminate against men and not against women. If the initiative or the compliment in men is criminalized by calling it sexual harassment, it is necessary to criminalize in women showing their legs through the use of skirts, showing their breasts in a blouse with a neckline, makeup on the woman's face, showing her hair and all the behavior patterns (flirting) that in the courtship process allow a woman to attract a man to have sex. Therefore, if a law is established calling the role of men in the courtship process sexual harassment, another law must be passed declaring sexual harassment the role of women in the courtship process. In other words, the use of skirts, low-cut blouses, makeup, lips, eyes, and hair in women must be criminalized. This is what is done in Arab countries where women are forced to cover their heads, faces and bodies up to the ankles in order to prevent sexually excite men. Only a small area of the face is left uncovered in the eyes so that they can walk without tripping.

#### Are the Roles that Ideology Assigns to Men and Women in the Courtship Process Totally Arbitrary as Alleged by Defenders of LGBTI Gender Ideology and Radical Feminism?

Among their arsenal of pseudo-Marxist tools, LGBTI gender ideology and radical feminism claim to be “social engineers” and point out that the roles that are established with respect to the behavior of women and men, both in the courtship process as in the case of behavior in general, are arbitrary social constructions that have no biological basis and that therefore can be reprogrammed. That is false. This false premise from which the defenders of the LGBTI gender ideology and radical feminism start is what is expressed in the famous phrase by Simone de Beauvoir: "You are not born a woman, you become one". But the reality is above the bombastic premises that have no appearance of being real. The man is very visual in the way he is sexually

excited, while the woman, on the other hand, is very auditory. The man is excited mainly through the eyes while the woman is through the ear. Both men and women are visually and audibly excited, but in men their main excitement is through the vision and in the woman is through the ear. Consequently, a law that criminalizes the compliment, criminalizes auditory sexual stimuli that the man sends or directs to the woman and does not criminalize the visual sexual stimuli that the woman sends or directs to the man. Therefore, it is a law that discriminates against men, while granting sexual privileges to women.

The man is sexually aroused when he observes the woman's lips, her eyes, her hair, her face, her breasts, her butt and her legs. For example, the woman's hair stimulates the man sexually, it does not matter if the woman is combed or disheveled, it does not matter if her hair is straight or wavy or afro. That is insert in the biology of man in which his main source of sexual arousal is visual. That is why Arab men, to avoid this excitement, force women to cover their face, their hair or head, their breasts, their back and their legs. It is not that the woman is not excited if the man shows her his face, with his lips, his vigote, his beard, his hair or if the man puts on a cleavage and shorts and shows the women his pectorals, his rear and her hairy legs. However, this is not the main source of sexual arousal for women but the auditory one. It is not that the man does not get excited if the woman tells him how beautiful he is and that he is the only man in his life, but the auditory sexual stimuli are not the main source of his sexual excitement but the visual ones. No matter what the woman says to the man to make him feel unique, that will not excite him any more than when the woman shows him her legs or her butt or her breasts or her face and hair in that order of importance.

This very particular characteristic that women have of being more auditory than visual when it comes to being excited or feeling passion for a man, is masterfully represented in the famous play by the French playwright Edmond Rostand entitled *Cyrano de Bergerac*, 1897. In that work a very ugly man because he had a very long nose (Cyrano) is capable from fall in love a very beautiful woman (Roxana) defeating her rival who was a very handsome man (Christian) because he knew how to touch the woman's heart through his letters and his words that he said to her.

#### Wikipedia Sinopsis:

Cyrano de Bergerac is a poetic soldier, proud and sentimental, but his greatest flaw is having a ridiculously large nose. He is in love with a beautiful woman: his cousin Roxane; but, since he is ugly, he does not expect to be reciprocated. Roxane, for her part, is in love with Christian de Neuvillette, who is a soldier cadet. Unlike Cyrano, Christian is handsome, but does not possess the protagonist's wit. Cyrano agrees with Christian to write love letters to Roxane, because in this way he will at least be able to express her feelings to her lover. Roxane, increasingly impressed by the spirit of her love, confesses to Christian, moved, that, although her love for him began with physical attractiveness, now it was her soul that she loved. This is devastating for Christian and euphoric for Cyrano, as she mentions that even if he was an ugly man she would love him just the same.

Ver:

[https://en.wikipedia.org/wiki/Cyrano\\_de\\_Bergerac\\_\(1990\\_film\)](https://en.wikipedia.org/wiki/Cyrano_de_Bergerac_(1990_film))

[https://es.wikipedia.org/wiki/Cyrano\\_de\\_Bergerac\\_\(teatro\)](https://es.wikipedia.org/wiki/Cyrano_de_Bergerac_(teatro))

As can be seen, the courtship mechanism described above is not totally arbitrary as claimed by the defenders of LGBTI gender ideology and radical feminism, but rather has a biological basis based on the main sources of sexual arousal for men and women. It is for this reason that it has been maintained, both in the patriarchal and in the matriarchal ideology. However, in the case of matriarchal ideology, although the woman is expected to be the boss or head of the family, the woman is not expected to take the initiative to approach the man to make him fall in love, nor is the man expected to assume the passive role of accepting or not accepting women's sexual proposals. Nor is the man expected to assume the passive role of attracting the woman's gaze by putting on an open shirt to show his pecs or by wearing short pants to show off his hairy legs to the woman. On the contrary, in the current matriarchal ideology that has been established, despite claiming to be the heads of the family, it is expected that for the woman to be able to get a partner with whom she procreates, it continues to be the man and not her who has the obligation to take the initiative to approach and make the woman fall in love by making her see with his compliments that he feels sexually attracted to her. As can be seen, in the current matriarchal ideology, because it is elaborated, not as a natural process of cultural evolution based on the centuries-old experience of peoples, but as a process of "social engineering" as it has been designed by the defenders from the LGBTI gender ideology and radical feminism turned into "social engineers", there is no coherent mechanism, but a contradictory one. In the current matriarchal ideology that has been established, it is expected that if the woman does not like the individual who takes the initiative to make her fall in love, she may accuse him of sexual harassment or may ignore him at her discretion. If the man is rich or holds a position of prominence, then she will sue him for the crime of sexual harassment and ask for compensation. If she likes the guy because he is handsome or has money, she will accept the invitation and once trapped in the marriage will keep him at bay by accusing him of domestic or gender violence. If she likes the guy because he is handsome but has no money, she will accept the invitation to enjoy him, even if he has no money, until she gets a good-looking man with money or one who at least has money even though he is ugly. Once trapped in marriage she will keep him at bay accusing him of domestic violence or gender. Another variant is, when the man occupies a position of importance, agreeing to have sex with him to get privileges and then dismiss him and accuse him of sexual harassment to get money.

It is obvious that this matriarchal ideology that radical feminism has established to replace patriarchal ideology is totally inadequate to address both the problem of the reproduction of society and the problem of satisfying sexual needs because it establishes an arbitrary treatment based on the whim of women, which is cruel and inhuman against men. When it comes to satisfying the basic needs of every human being to have sex, it does not criminalize the sexual behavior of women, while criminalizing and imposing severe punishments on men's sexual behavior at the discretion of the woman's whim. What is most pathetic about all this is that when advocates of LGBTI gender ideology and radical feminism refer to roles and the social value system, they argue that it has no biological foundation and that they are mere social constructions of patriarchal domination that they can redesign it as if it were an exact science that only they master and which they call "social engineering". The reality is that they are completely ignorant of what the origins and functions of social roles and values are. As engineers they only have pedantry and bombastic verbiage.

The reality is that both the roles of women and men, as well as the cultural manifestations in terms of the way women and men dress, are highly influenced by the biology of men and women. For example, in the case of Western culture, as we have already pointed out, the way women dress and groom themselves (comb their hair, paint themselves, put on earrings, etc.) has its purpose in the biological characteristic of man to be visual in his form to get excited. Consequently, in the case of Western culture, the way women dress is intended to try to attract the gaze of men by means of sexually arousing them. In the case of the Arab culture, the way women dress, covering her entire body up to the head, is intended to try to prevent men get sexually arousal. That is why we say that if in Western culture the roles of men in the courtship process are criminalized because their sexual thoughts are implicitly sinful, it must be done with the roles of women because they have exactly the same sinful intentions as men. Consequently, we must avoid that women show their legs, tight clothing, cleavage, lips, eyes, hair and all the splendorous beauty that God put in them or, rather, in the eyes of man (male biology) to be able to enjoy it. There is no female beauty without male eyes to capture it. Without male eyes, women would be as ugly as men. If we don't want the men to get excited, all we have to do is send the women to dress like Arab men do, with loose clothing from head to toe, leaving a brief strip over their eyes so they can walk without tripping. Is that the best?

#### The Double Standards in Condemning the Sexual Conduct of Men and not Women

As can be seen, the matriarchal ideology condemns as obscene and malignant the behavior of men (courtship process) to satisfy their sexual desires or needs, while legitimizing exactly that same behavior in women to satisfy their sexual desire or needs. Classifying the sexual behavior of men as incorrect, malicious and obscene just because it comes from the man and the sexual behavior of women as correct, without malice and decent just because it comes from the woman, is an unfounded prejudice. To suppose that extramarital sex or infidelity is only a behavior of men is also another baseless prejudice. It is obvious that for every man who satisfies his sexual needs with a woman, there is exactly one woman who does the same with a man. Every day there are hundreds of people in Puerto Rico having sex outside of marriage. The best evidence of this is that in Puerto Rico there is a motel industry whose almost exclusive use is to have sex in a discreet way so that nobody knows about it. Why so much discretion? If he or she is single and doing nothing wrong, why go spend money at a motel? Why not go to either one's house or apartment? The reason is that it is about married men and women having extramarital sex or it is about men and women doing something that they do not want anyone to know about because they consider it obscene or wrong. As can be seen, for every obscene, unfaithful, or sexually incorrect man in Puerto Rico, there is one obscene, unfaithful, or sexually incorrect woman. In the United States it is the same as in Puerto Rico. Every day there are millions of people in America renting a motel to have sex because they have something to hide. Consequently, for every man who is obscene, unfaithful, or sexually misconduct or reprehensible in the United States, there are the same number of women doing the same. Why is sexual behavior condemned in men and not in women? This approach to morality, implicit in the laws that make it a crime for a man to try to fall in love to a woman, whether single or married, starts from the implicit premise that women are holy, have no malice, and men are perverse. On the other hand, we see that any single man who wants to have sex and has nothing to hide, takes the single woman that

has nothing to hide either to his own house or apartment. However, according to the new laws to protect women, he is not safe from being accused of sexual abuse by that woman in the future. Any single or married woman who goes to a single men's apartment knows what she is going for. However, when that man becomes a millionaire 20 or 30 years later, it often happens that the woman sues him for sexual abuse and the law assumes that the woman did not know what she was doing. Why is it assumed that the woman has no malice when she goes to the man's apartment while it is assumed that the man is the only one who acted maliciously? Of those men from whom women have taken millions of dollars in compensation and on top of that they have sent them to jail, as in the case of Bill Cosby, who was the victim of whom?

On the other hand, if 20 or 30 years later a man of those who are successful in his profession aspires to a political office or some important position in society, these "moral" laws that the matriarchal ideology has established allow the women denounce them to put them in jail or derail their political aspirations and, furthermore, sue them for compensation.

All this is possible because men have internalized as valid the matriarchal ideology that establishes the inferiority of men before the laws with respect to women. That abuse of women against men has to end.

## THE GENUFLECTS MEN OF GENDER IDEOLOGY AND RADICAL FEMINISM

The men who defend the matriarchal ideology over the patrial ideology, play the same role of genuflection before the woman who played the slave that defended the right of the master. When capitalism took root within the slave system, it happened that the slaves who defended the slave system were called "Uncle Tom". We can call men who defend the matriarchal system genuflects for radical feminism or genuflects for LGBTI gender ideology and radical feminism.

A man genuflected from radical feminism is one who suffers from Stockholm syndrome or battered man syndrome. Stockholm syndrome is a term used for the first time in Sweden in 1973 by Nils Bejerot to describe a paradoxical phenomenon of affective bonding between hostages and their captors during a bank robbery in Stockholm (Gordon, 2005; Wong, 2005). Stockholm Syndrome refers to when a victim generates an emotional bond with her aggressor, identifying with him, even feeling responsible or guilty for the attacks received. On the contrary, in battered woman syndrome, the person stops trying to put an end to the abuse, and instead develops defensive strategies in order to live safely, but with the possibility that she will continue to endure the abuse.

In Puerto Rico and the United States, we have many men who suffer from Stockholm syndrome and battered man syndrome. Examples of men with Stockholm syndrome are Juan Dalmau, Alejandro García Padilla, and Ignacio Rivera. Examples of men with battered man syndrome are Pedro Pierluisi, Néstor Duprey, Joe Biden, Andrew Cuomo, etc.

Men Suffering from Stockholm Syndrome:

Juan Dalmau



*Juan Dalmau; Man with initial stage Stockholm Syndrome. He angrily defends matriarchal ideology over patriarchal.*



*Juan Dalmau; Man with critical stage Stockholm Syndrome. He angrily defends matriarchal ideology over patriarchal.*



*Juan Dalmau; Man with late stage Stockholm Syndrome. He angrily defends matriarchal ideology over patriarchal.*



*Juan Dalmau; Man with Stockholm Syndrome advanced stage. He angrily defends matriarchal ideology over patriarchal.*



Frantz Fanon said in his work " The Banished from Earth" that a colonized man is an oppressed man who dreams of becoming an oppressor of his other compatriots. We can say that a man who defends the LGBTI gender ideology and radical feminism is a man oppressed by women and homosexuals who dreams of becoming an oppressor of other men.



Look at the problems in Puerto Rico that Dalmau is interested in:

Noticel; 8, 2019

The senator and now a candidate for governor for the Puerto Rican Independence Party, Juan Dalmau, shared on his social networks that he is in the middle of a process of retouching the famous tattoo that revolutionized his previous candidacy for governor.

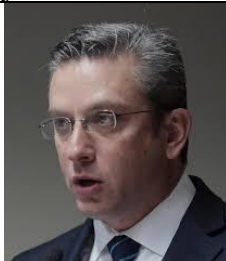
According to the senator, the purpose of his visit to the International Tattoo Convention of Puerto Rico, which is held at the Convention Center in Miramar, is to promote that people are not discriminated against for being tattooed.

'Taking the opportunity to retouch the tattoo and fix some things, is a way of raising awareness about Senate Bill 971 by Dennis Márquez, which seeks to establish protection in law so that people are not discriminated against in the context of employment that they have gotten tattoos or piercings, 'Dalmau explained.

For Dalmau, the important things in politics are tattoos and mutilating the language with idiotic expressions such as, for example, using the inclusive language "todos, todas and todes". It is an attitude of total surrender, submission and genuflection to the commandments and designs of women and homosexuals to persecute and punish other men.

If Don Gilberto Concepción de Gracia were seeing from beyond what they are doing with his party, he would once again die of someone else's shame.

Alejandro García Padilla



Alejandro García; Man with early stage Stockholm Syndrome. He angrily defends matriarchal ideology over patriarchal.

Ignacio Rivera



*Ignacio Rivera; Man with initial stage Stockholm Syndrome. Battered man who dreams of becoming a batterer. He angrily defends matriarchal ideology over patriarchal.*



*Ignacio Rivera; Man with Stockholm Syndrome stage in remission. He angrily defends matriarchal ideology over patriarchal.*

Men Who Suffer From Battered Man Syndrome:

Pedro Pierluisi



*Pedro Pierluisi; Man with initial stage Battered Man Syndrome. He was unable to recover from the mistreatment and defends the LGBTI gender ideology and radical feminism, after being falsely accused and for clearly political purposes of sexual harassment by his exercise coach during the election campaign in order to favor his female political opponent.*



*Pedro Pierluisi; Man with Battered Man Syndrome critical stage.*



*Pedro Pierluisi; Man with advanced stage Battered Man Syndrome.*



*Pedro Pierluisi; Man with Battered Man Syndrome stage in remission. He recovers satisfactorily, although he relapses from time to time.*

Nestor Duprey



*Nestor Duprey; Man with initial stage Battered Man Syndrome. He was unable to recover from the abuse and defends the LGBTI gender ideology and radical feminism, after being falsely accused and for clearly political purposes of domestic violence by his own wife during the election campaign in order to derail his political career.*



*Nestor Duprey; Man with Battered Man Syndrome denial stage. Although he has endured quite well, he has nightmares. He dreams that women make fun of his masculine intelligence and sometimes he seems disoriented, as if he doesn't understand what happened to him. Look at those faces in the group and judge whether he was not an innocent victim of radical feminism in his own party. However, he was unable to recover from the abuse and defends LGBTI gender ideology and radical feminism, after being falsely accused.*



*Nestor Duprey; Man with Battered Man Syndrome in remission. It is currently recovering, although from time to time has relapses.*

### Joe Biden



*Joe Biden; Man with initial stage Battered Man Syndrome. He was unable to recover from the abuse and defends the LGBTI gender ideology and radical feminism, after being falsely accused and for clearly political purposes of sexual abuse by a woman in the middle of an electoral campaign in order to derail his political career to favor her female political opponent. The woman who accused him Tara Reade alleges that the event occurred no less than 30 years ago.*



*Joe Biden; Man with Battered Man Syndrome critical stage. He was unable to recover from the abuse and defends the LGBTI gender ideology and radical feminism, after being falsely accused and for clearly political purposes of sexual harassment in the electoral campaign in order to favor his female political opponent.*



*Joe Biden; Man with Battered Man Syndrome in remission. He recovers satisfactorily.*

#### Andrew Cuomo



*Andrew Cuomo; Man with initial stage Battered Man Syndrome. He was unable to recover from the abuse and defends LGBTI gender ideology and radical feminism, having been falsely and clearly accused of sexual harassment for political purposes.*



*Andrew Cuomo; Man with Battered Man Syndrome stage in remission. He recovers satisfactorily.*

Men Who Do Not Bend:

Donald Trump



*Donald Trump; The only political man to have survived the ruthless attacks of LGBTI gender ideology and radical feminism.*

Thomas Rivera Schatz



*He has fiercely fought the ruthless attacks of LGBTI gender ideology and radical feminism. He has lost a battle, but not the war.*

Don Pedro Albizu Campo



## THE LOSS OF WOMEN'S RIGHT TO VOTE AS A CONSEQUENCE OF ITS MANIPULATION BY DEFENDERS OF LGBTI GENDER IDEOLOGY AND RADICAL FEMINISM

An attitude that we learned from Karl Marx is to analyze social phenomena from his dynamic perspective and not from his static perspective. Social phenomena are not what they seem from the momentary or immediate perspective, but are what they really become when we analyze them in their dynamics.

The loss of women's right to vote has its origin in the dynamic forces that generate the manipulation of women by defenders of LGBTI gender ideology and radical feminism. These groups are in turn financed by the entrepreneurs of the globalist agenda who use them to generate soft coups in countries around the world. Later, we will explain what the business of generating soft coups consists of and its connection with the businessmen of the globalist agenda and the defenders of the LGBTI gender ideology and radical feminism.

The interest of these groups is not to defend women, but to use their right to vote to promote laws that allow them to teach LGBTI gender ideology and radical feminism to children in schools and young people in universities and in this way destroy the traditional family formed by a man and a woman and replace it with the homosexual family that can be a man with another man or a woman with another woman or any other combination within the LGBTI acronym. It can be scientifically proven that sexual behavior in animals is determined by biology but that in the case of human being sexual behavior is fundamentally determined by social values. If social values about homosexual behavior are changed and instead of classifying homosexual behavior as incorrect behavior it is classified as correct behavior, then a transition from a heterosexual society to a homosexual society will occur in the long term after several generations. There is abundant empirical and historical evidence on this particular. In ancient Greek society, in that of Rome, in that of Sodom and Gomorrah, homosexual behavior was generalized throughout the population. At the end of this writing the scientific proof is presented. The interest of the organizations that promote the LGBTI gender ideology is to promote homosexuality and hedonism in the new generations by changing their cultural values and thus establishing a society where homosexual behavior is generalized throughout the population. To achieve that purpose, they manipulate women so that, through their vote, they make politicians establish absurd laws that authorize them to indoctrinate children in schools and young people in universities in LGBTI gender ideology and radical feminism.

To achieve these goals or objectives, they are dedicated to convincing women that their greatest natural enemy is men, whether they are single or their own husbands, because they are violent and mistreat and murder women. Consequently, women must use the voting rights granted by men to force politicians to pass laws that punish men. Laws that deny fundamental rights to men, such as the right to the presumption of innocence until proven guilty, while granting special privileges to women, such as making accusations against men even if they have no evidence.

All of this is done under the assumption that this is the way to reduce violence against women. But we must not forget that their main objective is to pass laws that allow them to indoctrinate children in schools and young people in universities in the LGBTI gender ideology and radical



feminism in a way that can accelerate the homosexualization of the society. To do this, they use a strategy that consists of creating the false expectation that violence against women is reaching record levels never seen before. In this way, they generate a state of generalized hysteria among women to pressure politicians with their votes to declare a state of national emergency that allows politicians and current leaders to justify and, therefore, authorize the teaching of the LGBTI gender ideology and radical feminism to children in schools and young people in universities as a way to avoid this alleged violence. Remains unexplained, what does teaching new generations to be homosexual have to do with reducing violence against women? However, absurd as these laws may seem, politicians pass them in order not to lose the vote of women. This strategy used in Puerto Rico is the same as used in all other countries in the world, such as: the United States, Mexico, Chile, Colombia, etc., and the countries of Europe.

What is the reality? The reality is that never before in history has murders of women been lower than today. If we look at the murder statistics in Puerto Rico, it can be seen that murders among men are extraordinarily more numerous than those of women. In Puerto Rico, the murders of men at the hands of men in 2018 were 624, while the murders of women at the hands of men or femicides during the same year were 22. That is, of the total murders, 96.5% are of men and only 3.5% of women. But this 3.5% occurs in a year in which murders of women increased by 100% from 11 to 22, that is to say, twice. Consequently, under normal conditions they would be less than 3.5%, let say 1.75%. The normal figures would be 98.25% in the case of men and 1.75% in the case of women. As you can see, the murders of women are insignificant compared to the murders of men. The behavior of the murders of women in the United States and in other countries of the world is similar to that of Puerto Rico.

Despite this factual reality, advocates of LGBTI gender ideology and radical feminism keep women in a state of widespread hysteria by projecting the false perception that murders of women are growing at levels never seen before, with the idea that women with their votes help them to get the government to allow them to indoctrinate our children in schools and our young people in universities in the homosexualization of society.

What could be the cause that murders of women increased 100% from 11 to 22 in 2018? A hypothesis to be investigated would be to verify if said increase is due to the increase of women who, incited and manipulated by the LGBTI gender ideology and radical feminism, have increased their verbal, physical and psychological abuse against men and have increased false accusations and without no evidence given that women is granted such privilege before the law. Women are encouraged by defenders of the LGBTI gender ideology and radical feminism to increase their physical and verbal attacks against men, which in turn generates more complaints of gender violence. The increase in unjust complaints against men regarding physical or verbal aggressions initiated by women both in Puerto Rico and in the United States and other countries in the world could be causing an increase in the murders of women as a consequence of a system of laws totally biased in for women and against men.

### Where Does it Lead The Dynamic Created By LGBTI Groups And Radical Feminism To Manipulate Women Against Men?

Where does this dynamic created by LGBTI groups and radical feminism to manipulate women's vote against men lead to? If we examine in detail this dynamic leads to the loss of women's right to vote. It is not true that women grant themselves the right to vote as a result of their struggles. What is true is that it is man who grants women the right to vote. It is not women who impose their rights on society. Not even her most elementary rights.

Every right is based on the capacity to exercise violence of those who grant or establish that right. To say or believe that women's right to vote is a right imposed and maintained by women is a mirage that ignores reality. Every right is based on the capacity to impose it that those who establish or grant it have, and that capacity has its origin in the capacity to exercise violence. Women cannot compete with men in strength, aggressiveness or cruelty. Therefore, it is only a matter of time before, to the extent that women continue to abuse men, men will eventually organize and decide to take away their right to vote.

#### WHY DOESN'T MAN REBEL AGAINST THE ABUSE OF WOMEN?

Why does men not organize themselves to protect themselves from the abuses that women are exercising against them by using the right to vote those men gave them, and why does men not take away women's right to vote? As we pointed out, the reason is the internalization in the psyche of men of matriarchal ideology.

The current situation of subjugation of man to woman is analogous to the case of the relationship between the lion and its tamer. The tamer in a circus keeps the lion doing pirouettes using a chair and a whip. That works as long as the lion believes that the tamer's chair and whip is what forces him to obey the tamer and do the pirouettes. The chair and the whip play here the same function as the ideology in humans. But the wise tamer knows that he should not use the whip painfully against the lion because if he hurts and enrages the lion the time will come when he attacks him and neither the chair and/or the whip will save him from the lion.

At the moment, what prevents men from taking away women's right to vote is the matriarchal ideology that has developed from granting women the right to vote. The man has internalized this matriarchal ideology in his psyche that explains and justifies his position of inferiority in society to women as a result of the fact that he is a violent person who abuses women and also sexually harasses them. Consequently, according to this matriarchal ideology, the patriarchy must be replaced by the matriarchy which is a fairer system based on the fact that women do not tell lies when they accuse men of violence or sexual harassment and that women do not sexually harass men. This is not true but if it is constantly repeated it becomes an ideological truth. And ideological truths don't have to be proven. They are true by definition as being proclaimed as absolute truths that need no proof. We know that women lie as often or more frequently than men. In addition, we know that women are not saints and that they have many ways of sexually harassing men and making dishonest propositions to them. But the ideological truths cannot be questioned.

### What Will Happen if Men do Not Wake up and Defend Their Rights?

If men do not wake up and defend their rights, women will continue to increase the punishments against them through their right to vote. It is not correct to assume that women will conform to the current levels of oppression that they have managed to establish with respect to men. On the contrary, it is to be expected that, unless another force emerges to counteract it and consequently reduce or stop it, this oppression of women against men will continue to grow as time passes. The most logical thing that happens is that each new generation of women demands new sanctions to punish and oppress the new generations of men, in a continuous process of ever greater inferiorization. They are already beginning to see glimpses of what women will demand in the future to continue oppressing men. For example, this binge of empowerment of women has led her to propose that laws be passed to make it easier for women to kill men by hunting them as if they were prey animals. They have proposed laws to make it easier for women to carry firearms, as well as laws to put electronic shackles on men accused of domestic violence. This would allow women to detect when the man is close, since the electronic shackle would indicate it, and with the firearm to be able to hunt them, as if they were a prey animal. On these proposals to facilitate the carrying of firearms for women and to put electronic shackles on men, see:

Periódico Primera Hora-  
11 de diciembre de 2019

Víctimas de Violencia de Género Podrán Obtener un Arma más Fácil  
(Victims of Gender Violence will be able to obtain a weapon easier)

See:

<https://www.primerahora.com/noticias/gobierno-politica/notas/victimas-de-violencia-de-genero-podran-obtener-un-arma-mas-facil/>

Periódico Primera Hora-  
25 de mayo de 2021

Victimas de Violencia de Género: Aplicación Avisa Cuando el Agresor Está Cerca  
(Victims of Gender Violence: Application Warns When the Aggressor Is Nearby)

See:

<https://epaper.primerahora.com/primera-hora/20210525>

Many will think that women will not come to claim such privileges against men. But everything is a matter of time. Who would have thought 40 years ago that men could be deprived of the right to the presumption of innocence when the person accusing him is a woman?

It is estimated that in the last 40 years 240,000 men have been accused of domestic violence and have been innocent. Can you imagine what it would be like for women to have 240,000 innocent men in electronic shackles, while they carry a firearm? Can you imagine what would happen

when by chance they are close to each other in any place and the armed woman detects on her phone that the man is close? It is expected that, she will track him down and shoot him. Once he is dead, public opinion will be "he deserved it for coming closer." On the other hand, the woman who wants to assassinate the man only has to look for him and coincide with him in any place "accidentally". The dead man will not be able to defend himself. It is a matter of time before the internalization of the matriarchal ideology in the psyche of men leads them to accept that such laws of empowerment of women are passed. If it happened with the Helots who, despite being much more numerous than the Spartans, internalized the ideology that justified their slavery, why can't it happen with men in Puerto Rico, the United States, and other countries in the world.

### Women Will Generate World War III If Men Don't Intervene

But using women to persecute and punish men is not the only goal of those who promote LGBTI gender ideology and radical feminism. Right now, the entrepreneurs of the globalist agenda are manipulating women in a very dangerous direction that threatens to generate a third world war. The situation is the following. The manipulation of women by the entrepreneurs of the globalist agenda who finance the organizations of the LGBTI gender ideology and radical feminism in the world with the aim of generating soft coups, only works in countries where there are populist democracies, such as in the United States, Latin America, Europe, etc. In countries where there are non-populist democracies such as China or that being populist democracies, do not function as populist democracies due to charismatic leaderships, such as Russia, Belarus, Hungary, Poland, etc., the defenders of the LGBTI gender ideology and radical feminism cannot organize soft coups because they do not let them. As the interest of the businessmen of the globalist agenda is to put all these countries under their command (as they have done with the United States and other countries in America and Europe), they oblige the politicians they have financed in the United States and other countries of Europe to apply sanctions to countries such as Russia, China, Belarus, Hungary, Poland, etc. that do not allow LGBTI gender ideology and radical feminism to organize protests in order to generate soft coups. These sanctions have serious damaging consequences on the economies of those affected countries. Affected countries such as Russia and China have been talking for a long time about the possibility that this fascist persecution against their economies could trigger a third world war. It is well known that the development of atomic weapons in Russia and the United States is so great that if a third world war breaks out, life on the planet would disappear.

On this particular see:

Putin: Occidente 'lo lamentará' si cruza 'la línea roja' con Rusia, Abril 21, 2021  
(Putin: West 'will regret it' if it crosses 'the red line' with Russia, April 21, 2021)

<https://www.youtube.com/watch?v=2XozUIVFsLA>

Putin condena los golpes de Estado y las sanciones ilegales por motivos políticos, Abril 21, 2021  
(Putin condemns politically motivated coups and illegal sanctions, April 21, 2021)

[https://www.youtube.com/watch?v=VBdJ\\_YkYIJg](https://www.youtube.com/watch?v=VBdJ_YkYIJg)

Putin sobre las sanciones de Occidente: "Rusia será soberana o no será", Junio 6, 2018  
(Putin on Western sanctions: "Russia will be sovereign or it will not be", June 6, 2018)

<https://www.youtube.com/watch?v=7JCBAUj3gpc>

Bielorrusia protesta en femenino, Octubre 8, 2020  
(Belarus protest in female, October 8, 2020)

<https://www.youtube.com/watch?v=ITvIrYfYn4c>

As can be seen, the manipulation of women at the hands of the businessmen of the globalist agenda will generate a third world war that would mean the end of humanity. Men are called to avoid that war by turning their face to God and taking control of society, preventing the manipulation of women by entrepreneurs of the globalist agenda through the organizations that they finance of the LGBTI gender ideology and radical feminism lead to the third world war.

WHAT HAS TO HAPPENED IN ORDER THAT MAN REBEL AGAINST THE MISTREATMENT OF WOMEN?

How can you get men to stop accepting the pseudo-Marxist matriarchal ideology that they have internalized and replace it with the patriarchal ideology? For a group or sector of society to advance its cause, they must have the ability to organize themselves politically. For a sector of society to be able to organize politically, the presence of two factors is necessary: 1. that this sector of society has to become aware of its existence as a group with particular interests as opposed to another sector of society. That is, that sector of society must become *from a class in itself into a class for itself*. 2. That this sector of society be *in a dialectical contradiction with the other sector that legitimizes its existence and its political organization*.

### Converting a Gender In Itself Into a Gender For Itself

For a part of the people to rebel and to produce a revolution, there must be a sector of society that establishes a new ideology that serves to denounce the problems generated by the current ideology and the solutions provided by the new ideology to solve them. The diffusion of this new ideology requires the formation of political organizations that represent and promote them. That sector of the population in charge of denouncing the current ideology and promoting the new ideology must be generated. Furthermore, the new promoters of the new ideology must be able to generate the violence necessary to impose their ideology.

Karl Marx used the terms class in itself and class for himself. For a social class to become an element of revolutionary change it has to become from a class in itself, to a class for himself. A class in itself is defined by its objective position with respect to the means of production and a class for himself is defined by the consciousness of the class in itself with respect to what are the interests of the class to which it belongs. Using these concepts of Marx we could adjust them to apply to the case of men as a sector of society whose interests are in conflict with those of the

matriarchal ideology currently promoted by LGBTI gender ideology and radical feminism. Men form a gender in themselves by their objective position with respect to the biological sex to which they belong, but they become a gender for themselves when they become aware of the interests of the gender to which they belong and organize themselves in political parties to establish a struggle that prevent matriarchal ideology from prevailing over patriarchal ideology. But men cannot become a gender to themselves while remaining prisoners of the matriarchal ideology that has internalized them in their psyche that they are inferior before the law when they argue or fight with a woman.

On the contrary, women constitute a gender in itself that has long time since become a gender for himself as they become aware of their interests as a gender and use the right to vote that men granted them to organize themselves politically with respect to their gender and acquire privileges that go against men. These women's political organizations carry out pro-celitist political campaigns in favor of those politicians who favor their claims. Consequently, as we have seen, they use their right to vote to persecute and punish men, getting laws passed that grant privileges to women over men. Women, little by little, have allowed themselves to be manipulated by the defenders of the LGBTI gender ideology and radical feminism to get politicians to pass laws that allow them to destroy the patriarchal ideology and replace it with the matriarchal ideology that the promoters of the ideology LGBTI gender groups and radical feminism have designed as so-called self-styled social engineers.

As we have pointed out, the interest of the defenders of the LGBTI gender ideology and radical feminism is not to promote the harmony and happiness of heterosexual marriage as the cell on which society is modeled and reproduced through the education of children, that are born from that marriage or social cell. Harmonious heterosexual marriage is what Christianity promotes, when it says:

That is why a man leaves his father and mother, and joins his wife, and the two merge into one being.

- Genesis 2:24

Have you not read, "Jesus replied," that in the beginning the Creator "made them male and female," and said: "For this reason a man will leave his father and mother, and will be united to his wife, and the two will come to be one body"? So it's not two anymore, it's just one. Therefore, what God has joined, man must not separate.

(Matthew 19: 4-6)

Everyone hold marriage and marital fidelity in high esteem, because God will judge adulterers and all who commit sexual immoralities.

-Hebrews 13: 4

Don't you know that the unjust will they not inherit the kingdom of God? Don't be fooled:

neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor greedy, nor drunkards, nor swearing, nor swindlers, will inherit the kingdom of God.

1 Corinthians 6: 9-10

But the harmony and happiness in the marriage of a man with a woman as a fundamental cell from which to reproduce society by instilling values on the breeding and their children's education is not what LGBTI gender ideology and radical feminism promote. That is what Christianity promotes. What they promote is the harmony and happiness of the homosexual marriage of a man with another man or a woman with another woman as a fundamental cell of society and a model to be reproduced in the upbringing and education of their children. Children who will not be able to produce them because they are biologically handicapped and who would be obliged to adopt them or pay for someone to produce them for them, and that they can indoctrinate them in the homosexual hedonistic ideology. Children whom they will educate and indoctrinate to be generations of homosexuals and defend their cause and their model of homosexual hedonistic society. Therefore, the interest of the defenders of the LGBTI gender ideology and radical feminism is that women see men as their natural enemies that must be persecuted and punished with the idea that politicians declare a state of national emergency that it authorizes them to preach to children in schools and to young people in universities their hedonistic philosophy based on the search for sexual pleasure in all possible variants. His true interest is to promote the homosexual family as a cell from which to educate the new generations and reproduce the formation of society.

For the moment men, although they constitute a gender in themselves, they have assimilated this matriarchal ideology that has been gradually imposed on them over the years. Consequently, like the slave in the slave ideology or the worker in the capitalist ideology, by accepting the place that has been assigned to him in society makes the slave or capitalist system stable over time, the man in the matriarchal ideology, by accepting the place that has been assigned to it in society by women, makes the matriarchal system that has been imposed stable over time. The purpose of a political organization of men must be to denounce this matriarchal ideology as unnatural, unscientific, since it does not correctly describe reality, and unfair. Furthermore, the modified patriarchal ideology should be proposed as an alternative to replace the unnatural, unscientific and unjust matriarchal ideology.

### The Emergence of a Dialectical Contradiction that Legitimizes the Existence of a Men's Party

An essential part of any ideology is the illegitimization of the activities or organizations that will be prohibited. If an organization goes against the prevailing ideology, the prevailing ideology will try by all possible means to ban that group, as well as its activities by declaring them illegal. And that prohibition will form an inherent part of the prevailing ideology. That is why fascist political organizations, such as the Nazi party, are prohibited in a political system based on democratic ideology. Similarly, racist political organizations like the Ku Klux Klan are prohibited in a society that is organized around the idea that all men are equal. These prohibitions are an inherent part of the prevailing democratic ideology or egalitarian ideology. What happens when the so-called pseudo-Marxist social engineers who manage LGBTI gender

ideology and radical feminism, in their entanglement as pseudo-social scientists, open the doors of their own dialectical and self-destructive contradictions? For example, political organizations that promote the establishment of political parties of black people open the door of legality for the establishment of similar organizations of white people with contrary ideas. And the same is true of women's political organizations. Women's political organizations will open the door to the existence of men's political organizations.

Imagine what would happen if a political party of black people were organized. That would provide the basis for the formation of a political party of white people, such as the Ku Klux Klan and a consequent civil war. That was what Malcon X thought with the Nation of Islam party and with the political organization of The Black Panthers in the United States. Black people had little chance of winning that war because they were a minority. Furthermore, that would not contribute to improving their living conditions. The best thing was to develop an ideology that condemned racism and prohibited it. A strategy that was capable of recruiting both black and white people against racism. That was what Martin Luther King and John F. Kenedy thought. In his famous speech *I Have a Dreem*, Martin Luther King set out the strategy that the black movement in America must employ to be successful when he said:

"I **have a dream** that my four little children will one day live in a nation where they will not be judged by the color of their skin, but by the content of their character."

"I still **have a dream**, a **dream** deeply rooted in the American **dream** – one day this nation will rise up and live up to its creed, 'We hold these truths to be self evident: that all men are created equal.'"

This strategy proved to be the correct one to the extent that it has served to this day to unite more white people to the cause of black people and improve the living conditions, not only of black people, but of all minorities. The confrontation, the destruction and burning of cities, the destruction of statues, monuments and history, proposed by Malcon X would only have brought one of two things: 1. the loss of that war by black people at the hand of white people and the consequent radicalization of racism in a racist society, 2. the fall of the United States as a hegemonic civilization and with it the fall of the other Latin American and European countries that represent Western civilization and that copy everything that States United do as a hegemonic civilization.

Fortunately, Malcon X was an exceptionally brilliant person and he realized in time that his strategy led to a dead end. Unfortunately, by modifying his philosophical thinking, that cost him being assassinated by his co-religionists within his own Nation of Islam Party. Yet his contribution to the advancement of black people in America is indisputable. Martin Luther King would not have been able to achieve all the success that he obtained in advancing the interests of black people, if he had not had Macon X as his counterpart warning society that the alternative would be war. This is something similar to what happened in Puerto Rico with Luís Muñoz Marín and Don Pedro Albizu Campo. Muñoz could not have obtained all the success that he obtained to advance the interests of Puerto Ricans, if he had not had as a counterpart Don Pedro warning the United States that the alternative would be war, even though it had no chance of winning it.



Unfortunately, women, by allowing themselves to be manipulated by defenders of LGBTI gender ideology and radical feminism, have chosen the confrontational strategy of the Nation of Islam and the Black Panthers in America. This strategy leads them to create political organizations analogous to The Nation of Islam and The Black Panthers to unleash a war of persecution and punishment against men. War that they have little chance of winning in the long term given that the man is much stronger and more aggressive than the woman and was the one who granted her the right to vote that they now enjoy. In the same way that the creation of political organizations of black people such as The Nation of Islam, would open the doors for political organizations of white people to be legitimized, the creation of these political organizations of women would open the door for the emergence of men's political organizations that would otherwise be prohibited within the prevailing ideology.

### Dialectic Contradiction: Empowerment of Women Leads to Empowerment of Men

The evidence that women have become a gender for itself is clear and compelling when we examine the vast number of established political organizations that target what they themselves have called the empowerment of women. For example, as we have already pointed out, *The Feminist Coordinator in Construction*, *The Women's Caucus*, *The Me Too Movement*, etc. The proliferation of political organizations to empower women in Puerto Rico is the best evidence that women have long ago turned from a gender in itself to a gender for itself.

Can you imagine the protests that the creation of political organizations to empower men would generate if women had not done precisely that? For example, 25 years ago, in 1995, was failed the attempts of some men in Puerto Rico to organize politically in order to protect themselves from mistreatment to which women subjected them using Puerto Rico Law 54 which allows women to incarcerate men based on their simple testimony.

Apparently, this attempt by the men to organize politically was harshly criticized not only in Puerto Rico but in other countries such as Argentina and Chile, despite the fact that the men managed to enlist the support of the well-known civil rights activist Doña Trina Rivera.

On this particular see:

#### IN PUERTO RICO MEN ORGANIZE TO BE ABLE TO FREELY HIT THEIR WOMEN

A group of men organized in Puerto Rico, but not to defend rights but to try to restrict them. The Committee on Parents and Spouses for Family Union was constituted with the express purpose of fighting for the amendment of Law 54, which criminalizes domestic violence.

#### Mabel GABARRA

12 / 1995

INDESO MUJER (Instituto de Estudios Juridico Sociales de la Mujer) - Balcarce 357.2000  
Rosario, ARGENTINA

<http://base.d-p-h.info/en/fiches/premierdph/fiche-premierdph-2383.html>

**FEMPRESS, Los hombres se organizan, FEMPRESS in. Mujer/Fempress, 1995/09 (CHILE), 167**

In 2014, the men tried to be incorporated under the political grouping: The Pro-Family Union Commission on Parents and Spouses Affairs. Apparently, his application for incorporation was rejected.

On this particular see:

La Comisión de Asuntos de Padres y Esposos pro-Unión Familiar  
2014

<https://opencorporates.com/companies/pr/27139-121>

We regret that we were unable to obtain more information about this organization, of which, apparently, no trace has remained.

Unfortunately, women, by continuing to generate these women's political organizations from 1995 to the present, have opened the doors for men, with equal rights, to do the same. This dialectical contradiction prejudging the best interests of women is the consequence of allow themselves to be manipulated by self-proclaimed Marxist social scientists (engineers) advocates of LGBTI gender ideology and radical feminism.

As can be seen, those social transformations that trigger the decisions that human beings make (establishment of women's political organizations) are not visible because they occur in time periods that involve the existence of multiple generations. Consequently, they are not visible to humans in the short term. In the short and medium term, men, by accepting the place that women have given them in the new matriarchal ideology, cannot become a gender for itself and are condemned to live under the humiliating judicial inferiority and deprivation of human rights in which the matriarchal ideology has placed them. They do not have the right to the presumption of innocence as long as the person accusing them is a woman. They are presumed guilty until they can prove their innocence and are not allowed to confront the testimony of their accuser because that exposes her to double suffering. Faced with such basic and elementary needs as sexual needs, men cannot express their sexual desires because the compliment and the courtship process has been criminalized in men, while women are allowed the privilege of accepting the compliment and the courtship, if the man is interested, or accuse him of sexual harassment if the man is not interested and it is convenient for her to accuse him to claim indemnisations. That is, in terms of expressing their sexual desires, women and men are not treated the same before the law. All this the man accepts because he thinks that this is the "natural order" of things, because he has internalized the matriarchal ideology that the woman, in her empowerment (conversion of a gender in herself into a gender for herself) has imposed to men.

However, women in their drunkenness of newly acquired power cannot see that each step they take to continue their empowerment of macharanas is creating the conditions for men to wake up

from their ideological lethargy that confines them to be second-class citizens with relationship to women and begin to form gender awareness. That is, they begin to turn from a genre in itself into a genre for itself. I use the word “macharana” to counteract the new modality of feminist women of calling men “macharan”. This is verbal violence and therefore psychological abuse by women against men. Men must defend themselves with the same idiomatic instruments with which they are attacked (thought control through language control).

### How to Correctly Apply the Marxist Analysis of Patriarchal Ideology Made by Defenders of LGBTI Gender Ideology and Radical Feminism?

If the self-called scientists or social engineers pseudo-Marxist of LGBTI gender ideology and radical feminism were to correctly apply the Marxist dialectical analysis, they would have to arrive at the following result:

In the case of women's political organizations, the dialectic would be the following: **Synthesis 1:** on the basis of the right of the strongest that men inherently possess over women, men grant the right to vote to women as part of the Patriarchal Ideology from 1910. **Thesis:** on the basis of the right to vote of women granted by men, women establish political parties to attack the patriarchal ideology and impose the matriarchal ideology. **Antithesis:** on the basis of the law of the stronger the door will be opened for the existence of men's political organizations with the purpose of eliminating the matriarchal ideology and imposing the patriarchal ideology. **Synthesis 2:** Patriarchal ideology without the right to vote for women or Patriarchal ideology with the right to vote for women but modified so that the vote of women cannot be used against men. This last alternative is the one we propose.

Note that in dialectical dynamics it is not assumed that history has to be circular. That is why in **Synthesis 2** does not necessarily return to the previous patriarchy with the right to vote for women without restrictions (**Synthesis 1**), but rather the return to patriarchy without the right to vote for women or the patriarchy with the right to vote for women but modified so that women cannot vote against men (**Synthesis 2**). The latter presupposes a higher evolutionary stage than the previous patriarchy (**Synthesis 1**).

### THE BASES FOR THE ESTABLISHMENT OF MEN'S POLITICAL ORGANIZATIONS

As we have pointed out, women's political organizations have been established in Puerto Rico. Such is the case of *The Feminist Coordinator in Construction*, *The Caucus of Women in the Legislature*, *The Me Too Movement* of women abused by men, etc. Can you imagine what could happen if men decided to copy these ideas of women and organize a *The Masculine Coordinator in Construction*, *The Caucus of Men in the Legislature*, *The Me Too Movement* of Men Abused by Women and/or the political party *Pro Justise Man Party (PJMP)*. Can you imagine the hundreds of thousands of men who have been abused by women in Puerto Rico under false accusations and who would be willing to support a men's party that defends them against these abuses? If men who have been abused by women were to organize into political parties or groups, as women do, it would be the beginning of the end of matriarchy and its replacement by

patriarchy. In Puerto Rico, more than 24% of male voters have been abused by women. This represents a figure of around 240,000 male voters, approximately. On the contrary, the percentage of women abused by men is 0.7%. That is, it is less than 1%. This represents a figure of around 8,640 women voters, roughly.

This figure of 240,000 men abused by women in Puerto Rico grows every year at a rate of 0.62% per year, that is, around 6,700 men are abused by women each year.

#### I Strategy to Convert Men of a Gender on Itself into a Gender for Itself Through the Foundation of a Political Party: Partido Hombres Pro Justicia (PHPJ)

To produce a revolution in society that changes the treatment of men, it is necessary to establish a men's movement. That is to say, it is necessary to convert men from a gender in themselves, into a gender for themselves. To begin this process, there must be one or more than one among the men who begin to denounce the situation of injustice in which men find themselves and to ask for the vote of men and women to change that situation. Men must be organized into movements such as *The Coordinator of Men for the Defense of their Rights (CMDR)* or the *Pro Justice Man Party (PJMP)*. When a well-coordinated campaign has managed to mobilize and gather the sympathy and vote of 70% of men, the triumph of the men's revolution would be inevitable.

In Puerto Rico there are about 2.3 million voters. If 47% were men and 53% were women, we would have  $(0.47)(2,300,000) = 1,081,000$  male voters and  $(0.53)(2,300,000) = 1,219,000$  female voters. The 70% of men would be  $(0.70)(1,081,000) = 762,300$  male voters. With that, the elections in Puerto Rico would be won.

The basis to mobilize and agglutinate that amount of 762,300 votes from men would be the following. At this moment in Puerto Rico there are around 240,000 men abused by women when they are accused of gender violence while being innocent. Therefore, to begin with, a political campaign aimed to defending the rights of men wrongly accused by women would have secured the vote of at least 240,000 male voters. If we suppose that the protest marches and the political activities that are organized with each of these abused men achieve that for each of them two men are recruited, then we would be talking about  $(240,000) + (2)(240,000) = (720,000)$  male voters who would be 72% of male voters. If to that we add 30% of women who are aware of these injustices that are perpetrated against men and who decide to support men, the number of votes would rise by  $(0.30)(1,219,000) = 365,700$ . Consequently, the men's party would sweep with  $720,000 + 365,700 = 1,085,700$  votes. In the United States these proportions would be similar. Where do these numbers come from? Let's see.

In Puerto Rico, around 6,000 men are charged annually with domestic violence. Only 3.6% are found guilty and 94.6% are acquitted. In other words, 94.6% have to suffer the abuse and mistreatment of having been accused without sufficient evidence. If we assume that men are exposed to this type of accusation since the age of 20 and we assume that men qualified to vote are those who are 60 years old or younger, then during the last 40 years that it has been implemented these policies of LGBTI gender ideology and radical feminism there must be at

least  $40(6,000) = 240,000$  men with the ability to vote who have gone through the bitter experience of being accused of domestic violence in Puerto Rico. But that's not all, in Puerto Rico around 700 men are accused of sexual harassment annually. Only 1% are found guilty and 99% are acquitted. In other words, 99% have to suffer the abuse and mistreatment of having been accused without sufficient evidence. These men would constitute an additional potential vote base.

On this particular see:

Puerto Rico Police: Domestic Violence Complaints JANUARY TO DECEMBER 2019 and 2020

<https://policia.pr.gov/estadisticas-de-violencia-domestica/#1593032021500-c31a1d57-e7b3>

**Policía de Puerto Rico: Querellas de Delitos Sexuales ENERO A DICIEMBRE 2020**

<https://policia.pr.gov/estadisticas-delitos-sexuales-y-maltrato-a-menores/>

In the United States, these proportions would be similar to those of Puerto Rico. There are about 231.9 million voters in the United States. If 47% were men and 53% women, we would have 109 million male voters and 122.9 million female voters. The 70% of men would be  $(0.70)(109) = 76.3$  million male voters. That would win the elections in the United States. The Democratic Party in the United States won the elections with 79.8 million voters that included men and women. We can assume that  $(0.47)(79.8) = 37.5$  million men voted for the Democratic Party. If it is achieved that 70% of men vote for the Republican Party and only 30% of women do, the Republican Party would sweep in the next elections with 76.3 million male votes and  $(0.30)(122.9) = 36.87$  million votes of women for a total of  $76.3 + 36.87 = 113.17$  million votes.

### Political Strategy of the Pro Justice Men Party (PJMP)

In summary, the political strategy of the **Pro Justice Men Party** will be to convince 70% or more of the men that they are being abused by a matriarchal ideology that makes them inferior to before the laws as human beings. Whimsical laws that women impose to persecute and punish them for being men. Convincing men that the matriarchal ideology that they have internalized and of which they are victims, believing that they should not really be treated before the law in the same condition as women, is a false ideology that does not describe reality and whose true purpose is to get that we give access to advocates of LGBTI gender ideology and radical feminism to indoctrinate our children in schools and our youth in universities. Convincing men that they have a duty to rescue society and re-establish the modified patriarchal ideology where the right to vote of women is maintained but where it is prevented from using that vote against men. The pillar of the patriarchal ideology would be that marriage and, therefore, the family is made up of a man and a woman as established by Christianity. That patriarchy is better than matriarchy as a way to organize society to reproduce, raise children and perpetuate society, that is, as a way to organize the family as the most elementary unit or cell to reproduce society. We can expect this preaching to produce 70% of the votes of men and 30% of the votes of women. That would be enough to restore patriarchy once again as it would constitute a force that is

difficult to overcome. That is, even when women have 30% of men genuflecting to LGBTI gender ideology and radical feminism who want to maintain matriarchy, 70% of men would have enough strength to win and impose patriarchy. However, to the extent that the percentage of men is greater, say 80% or 90% and they proclaim the establishment of the patriarchal family, so that the genuflections before LGBTI gender ideology and radical feminism are reduced to 20 % or 10%, to that extent the restitution of the patriarchy will be ensured to replace the matriarchy.

### The Modified Patriarchal Ideology of the Pro Justice Men Party

The Men's Party must proclaim the modified patriarchal ideology. The modified patriarchal ideology maintains the right to vote for women but will not be able to use it against men. The patriarchal ideology must spread this message. Man is naturally a religious being who instinctively seeks God. Every man knows that there is nothing more powerful than God and that he must obey his laws and commandments. As strong as man may feel, he knows that there is a God who is infinitely more powerful than him and who is immortal and eternal and to whom he will have to respond. Regardless of the fact that every man has to answer to God for his actions, we the other men have a firm resolution to hold him accountable for his actions here in this world. Every woman should know that if they want to acquire control over men's behavior, they should not do so through persecution and punishment, since the man is stronger than them. They can gain control over what men do by teaching Christian values from childhood, as Roman women did. That is what the Christian Roman woman did, and her success was so great that after more than 10 great persecutions, not counting the small ones, to end the Christians in Rome, they could not achieve it. Where the Cristian message of the apostles penetrated most deeply was in women. Without detracting from the work of the martyred apostles for preaching Christianity, the truth is that Christianity survived as a consequence of the teaching of Christianity to children by Christian women. Faced with the insistent proposal of the LGBTI gender ideology and radical feminism to reduce violence by teaching children in schools and youth in universities the hedonistic values of homosexuality, Cristian men propose to teach children in schools and young people in universities Christian values. What is the argument to hold that a hedonistic religion that is not based on any scientific evidence should be taught in schools and universities instead of the Christian religion? Christian men and women will push our vote so that instead of teaching hedonistic values about homosexual behavior in schools and universities, Christian values are taught.

To replace the current matriarchy with the modified patriarchy to temper it to our time, it is necessary to repeat over and over again the ideas or ideology that the patriarchal way of organizing society contains. The superiority of the patriarchal ideology over the current matriarchal ideology that has been imposed on us by the LGBTI gender ideology and radical feminism must be highlighted. The men's party will promote the following ideas:

1. We must develop the force to impose the patriarchal ideology without depriving women of the right to vote, so that the conversion of men from a gender in itself to a gender for itself is generated, where women cannot use the right to vote against men, nor can men return to treat women as personal possession or merchandise because they do not have the right to vote.

2. A universal declaration must be established that the right to vote for women is granted by men and that they cannot use them to persecute and punish him or treat him inhumanly as medieval men treated women.
3. Must end the creation of laws that make it a crime for men to express sexual desire for a woman (sexual harassment) while women are allowed to make or manifest her sexual desires to any man.
4. Must end the creation of laws that establish in practice that a man is guilty of any accusation of sexual harassment or violence made by a woman until he can demonstrate his innocence. That is, it is the person who accuses (the woman) who has to prove her accusation.
5. Must end the creation of laws that allow women to accuse men of sexual harassment or rape over acts that occurred dozens of years in the past. Any accusation of rape must be reported at the time the event is alleged to occur.
6. Laws must be established that allow politicians or wealthy men to sue a woman for defamation if she cannot prove her accusation of sexual harassment or rape or violence. In this way, men who, like judges Clearon Thomas and Bret Kavanth, have been unjustly accused of crimes against women that could not be proven, could be compensated for the damages caused.
7. In order to prevent women from using their vote to force politicians to pass laws to persecute and punish men, we propose the establishment of a non-populist democracy. What allows women to use their vote to persecute and punish men is the populist nature of populist democracy. If populist democracy is exchanged for non-populist democracy, neither women nor men will be able to use their vote to pressure politicians against any sector of society. On this particular see:

PROPOSAL TO CHANGE THE POLITICAL SYSTEM FROM A POPULIST DEMOCRACY TO A NON-POPULIST DEMOCRACY in:

<http://consultando.net/LA-UNIVERSIDAD-POR-SUS-FUEROS>

The Establishment of a Propaganda Organ as a Means of Spreading the Party's Ideology

Vladimir Ilyich (Lenin) in his classic essay *What To Do?* explained the importance of the creation of a newspaper in his time that would serve as an organ of propaganda and dissemination of the party's ideas. Today we have other resources to generate, through the internet, propaganda organs for the party through the press, radio programming and visual audio (videos). The Pro Justice Men Party should develop these means to spread its ideology.

### Portal of Pro Justice Men Party (PJMP)

The task of founding the PJMP requires men and women willing to fight for this cause. The first thing would be to recruit people willing to participate in that project. Once a sufficiently large group of people is registered, then people from the registered group can be proposed to occupy the different positions within the PHPJ. In order to achieve this goal, we have developed a portal where interested people can register. Its internet address is:

<http://projusticemenparty.com>

## II Strategy to Convert the Men of a Gender in Itself into a Gender for Itself From the Inside of the Current Political Parties

What strategy can be developed to generate a political movement of men like that established by women from within the current political parties? First of all, it is necessary that in any political party or in all, at least one member of the party emerges who defends the cause of men and attacks the laws that allow women to abuse men. What's more, shall promote the 7 ideas that we have listed in paragraphs above to protect the human rights of men. That member of the political party could determine after a reasonable time the degree of acceptance that would have among men the issue of defending their rights against the abuse of women.

If the acceptance of the defense of men's rights is great, the other political parties will end up doing the same and will look for members of their party who defend the cause of men. As this movement of men develops and grows, it will be achieving the goal of converting men from a gender in itself in a gender for itself, exactly the same as it has happened with women. The difference will be that men are much stronger than women and that factor cannot be ignored.

We should not expect that a member of a political party who comes out to defend men's rights is an elected politician. The reason is simple. That elected politician would have reason to fear that his female voters would stop voting for him. Ideally, this party member should not have been elected to public office but should aspire to public office and try to overthrow his opponent by defending the rights of men, in the same way as women who aspire to Public Office recruits their voters defending women's rights by persecute and punish men.

In the case of Puerto Rico, that member of a political party who is not an elected official and who aspires to some public office by defending the rights of men, can come from a statehood party or commonwealth party or independence party. In the case of the United States, that member of a political party who is not an elected official and who aspires to some public office by defending the rights of men, can come from the Republican Party.

Once a men's movement is generated that brings together 70% of the men's vote, it will be the end of the matriarchy ideology of the LGBTI gender and radical feminism.



## WHY MAN SHOULD NOT REMOVE THE RIGHT TO VOTE FROM WOMEN?

The man is not only much stronger and more aggressive than the woman, but he is also more cruel. That drives him away of the commandments of God. If we examine history we can realize that, although the woman has not necessarily been a saint, the man has maintained cruel and inhuman treatment against them, despite the fact that God's commandments are clear and unequivocal when ordering him to treat her with respect and love. In order to appreciate how cruel and unfair men can act with women when they take away the right to vote, let's examine history.

It is obvious that whoever grants the right to vote to women is the one who kept her deprived of that right throughout history and prehistory, that is, men. In fact, it is not the first time that men grant rights to women and then take them away after a while. Therefore, it would not be the first time that women lost rights granted by men. Throughout history, men have granted rights to women and later repent and not only take them away, but end up treating them in the most cruel and inhumane way that can be imagined, not only depriving them of fundamental rights that the man granted them, such as, for example, the right to inherit and not remain on the street when their father or husband dies, yes, even more, they end up establishing cruel punishments, such as establishing laws that authorize a man to beat or whip his wife, either with a strap or with a stick.

### The Voting Rights of Women in Greek Mythology

Before the Romans, Greek mythology tells that the man granted the right to vote to the Greek woman, but that the Greek woman used her right to vote, not objectively to decide on public affairs as it is to choose the protector of the city, but rather, she used it in a non-objective way to favor women against men. According to the myth that is described in the friezes of the Acropolis, the Athenian men granted the right to vote to women and on the day they were choosing the god who would be the patron or protector of their city, all women voted in bloc in favor of Athena and against Poseidon. Athena became the patroness of the city that bears her name, Athens. But Poseidon, along with Zeus, occupies a place of great prominence among the gods of the Greek Olympus and this constituted a great offense and injury. As a consequence, the Greek men who made their living by trading with their ships across the sea, fearful that a mistake like this would enrage Poseidon (god of the sea), decided to take away the right to vote from women. In other words, according to the Greeks, the right to vote for women is a danger because they will use it against men. On this particular see:

Wikipedia  
Lady of Athens

the Athenians themselves elected by vote one of the two gods to name her city. All the women voted for Athena and all the men for Poseidon. Athena won by a single vote and Poseidon flooded the region. To calm Poseidon's anger ever since women ceased to have the right to vote, and children could not have names derived from the mother's name.

Buscar texto en ingles

<https://es.wikipedia.org/wiki/Atenea>

### Participation of Roman Women in Politics

In the case of Rome, men granted women participation in politics through the influence and power that as wives or matrons of the ruling men they were allowed to have. As wives through influence on their husbands and their political positions, such as being the empress. As matrons through influence over their sons and their political positions, such as being the mother of the emperor. However, Roman women used that power to murder their husbands and sons in favor of other aspirants through whom they could influence politics more directly. Examples of them are Julia Agrippina (Julia the youngest) wife of Cneo Domicio Enobarbus and mother of Nero. Agrippina, like her two sisters, Julia Drusilla and Julia Livilla, who were also married, had incestuous sexual relations with their brother, the Emperor Caligula. It is speculated that Agrippina murdered her first husband, Nero's father, in order to be able to relate more easily with her brother, the Emperor Caligula, with whom she, like her two sisters, who were also married, had sexual incestuous relations with the object of being able to influence politics. Later, Agrippina, like her two sisters used her lovers to plot and overthrow her brother Caligula in order to put in place her lovers. Upon being discovered, her lovers were executed, and they were sentenced to exile. When Caligula was subsequently assassinated, Agrippina returns from exile, and she marries again a politician from Rome. While she was married, she had sexual relations with her uncle, the Emperor Claudius. In their desire to influence political decisions, the wife of the emperor Valeria Messalina and Agrippina maintained a fight for the control of the emperor. Messalina conspires against her husband the emperor and is discovered. Agrippina achieves her uncle left her wife Valeria Mesalina, whom he executes, and marry her. That is, she had sexual relations with her uncle while she was married to Nero's stepfather, whom it is speculated that she poisoned him in order to be able to relate more openly with her uncle, the emperor with whom she eventually marries. The emperor, in order to marry her, has to obtain permission from the Senate since incestuous relationships were prohibited in Rome.

Once she becomes the wife of his uncle the emperor, she convinces his son Nero to marry Octavia, his stepsister and daughter of the emperor Claudius and Valeria Mesalina with the idea of consolidating Nero's position as heir to his uncle the emperor. As the wife of her uncle, the Emperor Claudius, she convinces him to take away from his two children, Británico and Octavia, the right to be his heirs and name in his place her stepson Nero as his heir. Once she sees her son Nero is named heir to the Emperor Claudius, Agrippina poisons her uncle and husband and makes her 16-year-old son Nero emperor. She has sex with her son Nero, and she intended to reign through her son. Later, when Nero resists being manipulated by her mother, she relates to her stepson Británico with the idea of murdering her son Nero and place as emperor her young lover Británico. Poppea Sabina, who was Nero's lover while she was married to Otho, does not want to see her influence on her politics diminished through her lover Nero and betrays Agrippina opening Nero's eyes to her mother's matricidal intentions. As we know from history, Nero was ahead of her mother and killed her first, as well as his stepbrother Británico.

On this particular see:

Wikipedia

Agrippina the  
Youngest

[https://en.wikipedia.org/wiki/Agrippina\\_the\\_Younger](https://en.wikipedia.org/wiki/Agrippina_the_Younger)

<https://es.wikipedia.org/wiki/Agripina>

Buscar en ingles

Wikipedia

Popea Sabina

[https://es.wikipedia.org/wiki/Popea\\_Sabina](https://es.wikipedia.org/wiki/Popea_Sabina)

Other women who exercised power through their husbands were Fulvia (the wife of Emperor Augustus Caesar), Octavia (sister of Augustus Caesar and first wife of Mark Antony), Cleopatra (second wife of Mark Antony who divorces Octavia to marry Cleopatra, causing the civil war in Rome between Augustus and Mark Antony).

On this particular see:

Caesar Augustus and the imperial family (Livia, Agrippa, Tiberius, Germanic ...).

Eva Tobalina

<https://www.youtube.com/watch?v=23ZQWhZsOKM&t=592s>

After the fall of the Roman Empire, women fell into a period where as wife and mother they were treated very badly. During medieval times men were given the authority to abuse them and beat them with a strap or a stick. In addition to the man's right to beat his wife, he is granted the right to manage his property. Furthermore, the husband was allowed to sell her wife to another man if they were dissatisfied with her. Some current idiomatic expressions arise from the laws that in medieval times authorized a man to beat his wife. For example, the law that authorized the husband to beat his wife with a stick as long as the stick was not thicker than the thumb of his hand. This was supposedly to protect the woman from excessive punishment. It is from that law that the English phrase "Rule of thumb" comes.

**Wikipedia**

**Rule of thumb** (in Spanish: **Regla del pulgar**) is an expression of the language that designates a principle or criterion of wide application that is not necessarily precise or reliable in all situations.

*It establishes a kind of formula or observation generally accepted as practical knowledge based on experience, but it is not a scientific proposition.*

*It is an easy-to-learn procedure, intended to remember or roughly calculate a value or make a decision.*

That is, to prevent the man from going to kill his wife when he beat her, it was established as a rule that the stick he used should not have a thickness greater than the thickness of his thumb. This type of abuse of the man with the woman extended from the Middle Ages until almost the other days. When I was growing up, 1960, I clearly remember that men beat their wives with the strap. Custom that came from the Middle Ages. In addition, I remember the existence of a custom among men to cut women in the face or body with a razor that was called "Gen" for the brand of the company that produced it and that competed with the razor "Gillette". The purpose of cutting her face was to scar her so that no other man would want her. We know that, in India, in Afghanistan, etc. variants of these behaviors are practiced.

This behavior became so frequent that in Puerto Rico in the 1960s a full song entitled "Cut Elena" became very popular. The song goes like this:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><u>Cortaron a Elena</u></p> <p>Manuel Jiménez "El Canario"</p> <p>Cortaron a Elena,<br/>cortaron a Elena<br/>cortaron a Elena y se la<br/>llevaron pal hospital.</p> <p>Elena era muy preciosa,<br/>era la reina del arrabal.<br/>Y aquel malvado cortejo<br/>su carita vino a marcar.</p> <p>Su madrecita lloraba y<br/>por qué no iba a llorar<br/>Si le cortaron a Elena y<br/>se la llevaron pal<br/>hospital.</p> <p>Cuando vino la noticia de<br/>que estaba en el hospital,<br/>el pueblo lleno de rabia<br/>aquel hombre quería<br/>matar.</p> <p>Su padre también lloraba<br/>y cómo no iba a llorar,</p> | <p>They cut Elena</p> <p>Manuel Jiménez "The Canary"</p> <p>They cut Elena, they cut Elena<br/>They cut up Elena and took her to<br/>the hospital.</p> <p>Elena was very beautiful, she was<br/>the queen of the suburb.<br/>And that evil courtship her little face<br/>came to mark.</p> <p>Her little mother was crying and<br/>why wasn't she going to cry<br/>If Elena was cut up and taken to the<br/>hospital.</p> <p>When the news came that she was in<br/>the hospital,<br/>the people full of rage that man<br/>wanted to kill.</p> <p>Her father also cried and how he<br/>was not going to cry,<br/>if Elena was his daughter who was<br/>in the hospital.<br/>Oh blessed!</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                          |                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <p>si era Elena su hija la que<br/>estaba en el hospital.<br/>¡Ay bendito!</p> <p>Eso sí que daba pena.<br/>Daban ganas de llorar.<br/>Cuando cortaron a Elena<br/>y se la llevaron pal<br/>hospital.<br/>¡Hay Dios!</p> | <p>That was really sad. They made you<br/>want to cry.<br/>When they cut up Elena and took<br/>her to the hospital.<br/>Oh God!</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|

To hear the song, see:

[https://www.youtube.com/watch?v=CAU5cEI\\_ngQ](https://www.youtube.com/watch?v=CAU5cEI_ngQ)

This abusive behavior of men against women was not only from Puerto Rico and third world countries, but also included developed countries. While in Puerto Rico and Latin America, songs such as "Cortaron a Elena" were frequent in the United States and Europe, Tom John in 1968 snatched (became very popular) women and men with his song entitled "Dilaila" that justified as something natural and of common acceptance that a man would stab his wife if she was unfaithful to him.

Delilah

Tom Jones

I saw the light on the night that I passed by her window  
I saw the flickering shadows of love on her blind  
She was my woman  
As she deceived me, I watched and went out of my mind

My, my, my, Delilah  
Why, why, why, Delilah  
I could see, that girl was no good for me  
But I was lost like a slave that no man could free

At break of day when that man drove away, I was waiting  
I crossed the street to her house, and she opened the door  
She stood there laughing  
I felt the knife in my hand, and she laughed no more

My, my, my, Delilah  
Why, why, why, Delilah  
So, before they come to break down the door

Forgive me Delilah, I just couldn't take anymore  
 Forgive me, Delilah, I just couldn't take anymore

To hear the song, see:

<https://www.youtube.com/watch?v=MIIU9xkGAMs>

As recent as 2016 Tom John, now old, remembered this same song in front of Buckingham Palace, adding the gesture of stabbing the woman, while the English royalty, personified in Prince Harris, who claims to be a feminist, and the crowds celebrated it.

Watch:

<https://www.youtube.com/watch?v=zo2O5E9Ea9Y>

But that was not all, during the Middle Ages the husband was not only authorized to sell his wife to another man if they were dissatisfied with her, but the man could allow the woman to work outside the home, but she had to wrest her salary to her husband. I am a witness that the reminiscences of this practice lasted until the other days when I was growing up. During the Second World War, women had to go out to work because men were on the front lines. By the end of the war, the woman had become used to working outside the home, but she had to give her salary to her husband. When I was growing up, a guaguancó song became very popular in 1972 that perfectly described this custom and that was very popular, not only in the Latin world, but in New York. The song is titled “Las Mujeres Son” (The Wooman Are) by Ismael Miranda and goes like this:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>'Las mujeres son'<br/>           Ismael Miranda</p> <p>Oye mujer, ay mira oye<br/>           mujer.<br/>           Tu nacistes<br/>           para servirle al hombre<br/>           en todo lo que quiera<br/>           nacistes pa'laborar<br/>           tu dinero debe darlo<br/>           sin ninguna discusion.<br/>           Y si por casualidad<br/>           lo coje nadado en llano</p> <p>el te dará un dinerito<br/>           para que compres un traje<br/>           a segundas manos.</p> | <p>'Women are'<br/>           Ismael miranda</p> <p>Hey woman, oh look, hey woman.<br/>           You were born<br/>           to serve man<br/>           in everything he wants<br/>           you were born to work<br/>           your money must give it<br/>           without any discussion.<br/>           And if by chance<br/>           You caught him swam on the plain</p> <p>he will give you a little money<br/>           for you to buy a suit<br/>           to second hands.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Tiene que lavar las medias</p> <p>toda la ropa interior y tiene que cocinarle. Luego salir a lavarle el carro del año que hace poco que compró.</p> <p>Coro:<br/>(Las mujeres son, son, son).<br/>Ay mira son traicioneras pero son.<br/>Te piden un quilo pa mani y te cojen un vellon. Ay pero apesar de todo te entregan el corazon. Ay mira las mujeres las mujeres mira son.<br/>~<br/>Ay mira son traicioneras pero son.<br/>Son lo mas lindo de este mundo lo juro yo.</p> <p>Ay son como el melao, melao mira son.</p> <p>Yo las quiero yo las adoro porque son.</p> | <p>You has to wash the stockings all underwear and you has to cook for her. Then go out to wash him car of the year that he recently bought.</p> <p>Chorus:<br/>(Women are, are, are).<br/>Oh look, they are treacherous but they are.<br/>They ask you a kilo for mani and take a nickel from you. Oh but despite everything they give you the heart. Oh look at the women look women are.<br/>~<br/>Oh look, they are treacherous but they are.<br/>They are the most beautiful thing in this world, I swear.</p> <p>Oh they are like melao, melao look they are.</p> <p>I love them, I adore them why are.</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

To hear the song, see:

[https://www.youtube.com/watch?v=jdDr\\_RpDpHA](https://www.youtube.com/watch?v=jdDr_RpDpHA)

As can be seen, since 1970 the use of the right to vote by women has reversed this situation and it has happened what the ancient wisdom of the Greeks had warned us more than 2,500 years ago when Athenian men through their Myths revealed that if women were given voting rights, they

ended up using it against men. However, I resist the Athenian man's solution because as we can see throughout history, taking away the right to vote from women eventually leads to be the man who ends up abusing the woman. This abuse is evident in the laws that authorized men to hit women.

About this particular see:

**“The Rule of Love”: Wife Beating as Prerogative and Privacy**

The Anglo-American common law originally provided that a husband, as master of his household, could subject his wife to corporal punishment or "chastisement" so long as he did not inflict permanent injury upon her.<sup>1</sup> During the nineteenth century, an era of feminist agitation for reform of marriage law, authorities in England and the United States declared that a husband no longer had the right to chastise his wife.<sup>2</sup> Yet, for a century after courts repudiated the right of chastisement, the American legal system continued to treat wife beating differently from other cases of assault and battery. While authorities denied that a husband had the right to beat his wife, they intervened only intermittently in cases of marital violence: Men who assaulted their wives were often granted formal and informal immunities from prosecution, in order to protect the privacy of the family and to promote "domestic harmony."<sup>3</sup> In the late 1970s, the feminist movement began to challenge the concept of family privacy that shielded wife abuse, and since then, it has secured many reforms designed to protect women from marital violence.

See:

“The Rule of Love”: Wife Beating as Prerogative and Privacy

Reva B. Siegelt

[https://law.yale.edu/sites/default/files/documents/pdf/Faculty/Siegel\\_TheRuleOfLove.pdf](https://law.yale.edu/sites/default/files/documents/pdf/Faculty/Siegel_TheRuleOfLove.pdf)

As you can see, we find ourselves in a vicious circle. The man grants the right to vote to the woman with the underlying idea that she will improve her living conditions and her spousal abuse. But the woman manipulated by the LGBTI gender ideology and radical feminism became arrogant and after having managed to repeal the laws that undermined her to man, they used his voting rights to persecute and mistreat him. The man stands this mistreatment resigned by virtue of the fact that women have been successful in internalizing in the psyche of men the matriarchal ideology that establishes as something natural the superiority of women over men before the law. The man, much stronger than the woman, submissively stands this mistreatment convinced by the matriarchal ideology of his inferiority before the laws when the person who accuses is a woman. Women, exalted by the power of their vote, which is sustained in turn by the submission of the men who grant it by internalizing the matriarchal ideology, continue the non-stop demanding and establishing laws to increase the persecution and mistreatment of men. As we have seen, the dynamics of this mistreatment and abuse of women against men dialectically leads to men, eventually, becoming gender conscious and turning from a gender in itself into a gender for itself. Consequently, the dynamics of this process lead men to stop internalizing the matriarchal ideology that oppresses them and, exercising the right of the strongest, take away the right to vote from women. I believe that there has to be a solution to the problem without the man having to appeal to take away the right to vote from women.



## WHAT KIND OF PATRIARCH SHOULD CHRISTIAN MEN ESTABLISH?

Once men achieve gender awareness and turn from a gender in itself to a gender for itself, they should not re-establish a patriarchy as in the medieval past where women are treated as merchandise. Nor should we go back to the more recent time when men are allowed to beat their wives or cut or mutilate or murder them when they are not reciprocated in love or when they are unfaithful with another man. The Christian man must turn his face to God and do what the Bible tells us. The man should be the head of the family, but he is obliged to love his wife and his children and to treat them with respect. How can we educate men by instilling in them the values that modify his behavior? The proposal of LGBTI gender ideology and radical feminism is to teach children in schools and young people in universities the values of LGBTI gender ideology and radical feminism. Christians should propose that children in schools and young people in universities be taught Christian values. It is not possible to understand how it is that by teaching children and young people that they can choose the gender they want we are going to change violent behavior. Teaching children and young people to practice homosexuality and hedonism will not avoid violence. Only the teaching of Christian values can reduce this violence. Avoiding it in its entirety is impossible because it is part of human nature. Passing laws that deprive men of their rights will not reduce such violence and will only lead to the generation of legislation so that dishonest women use those privileges to abuse men and, on top of that, take economic advantage of doing so. LGBTI gender ideology and radical feminism are not scientific ideology's, they are mere ideas without any scientific foundation. Since they are not scientific ideas, they operate as a hedonistic belief or religion. How is it possible that we approve the teaching in our schools and universities of a hedonistic belief or religion whose values promote the degeneration of society, as occurred in ancient Greece and Rome, rather than a Christian belief or religion whose values promote uplifting and exemplary behavior in society?

### Marriage for Love: The Courtship Process in Victorian Society vs. The Other Courtship Processes Including the Current Courtship Process in Matriarchal Society

As you will have been able to appreciate, the patriarchal courtship process described in previous paragraphs in the section The Matriarchal Ideology Criminalizes the Role of Men in the Courtship Process Keeping the Role of Women Intact is very complex and is the result of hundreds of years of experience of the peoples belonging to the western culture from the Middle Ages. This process was the best response produced by the centuries-old wisdom of the peoples to address the problem of love marriage that arose at the end of the medieval period. If we want to abandon this process of courtship, we have to look for another process that replaces it and that is acceptable, such as marriage before medieval times that was arranged from an early age by the parents of those who were getting married, as it happened in Rome or in the Old Testament of the Hebrew people or as currently marriages are still arranged by parents in some eastern countries. Another way is the marriage arranged by the woman's father and the suitor which in some cases involves the payment of a dowry. The problem with this type of marriage is that it's not for love but for the convenience of the parent who agrees with the other parent or the parent who agrees with the suitor. The love marriage that arises at the end of the medieval era generated the courtship process that is currently used for a man and a woman to form a family or marriage

from which to educate children and reproduce society. But it also generated the courtship process so that a man and a woman satisfy their sexual needs even if they do not intend to marry and that is fundamentally the same. We cannot penalize the part of the courtship process that corresponds to the role that the man should play without doing it with the women too. Otherwise, it is allowing women to persecute and mistreat men on a whim. If the man is forbidden to play his role in the process of making a woman fall in love, it must be done with the woman as well and forbid her to play his role in the process of romantic courtship. That is, the woman must be prohibited from showing her legs, her breasts with necklines, her painted lips, her tight clothes to highlight her body figure, her groomed eyebrows, her makeup cheeks, her ears with earrings, her hair combed or tousled and be flirtatious. All this is part of the courtship process developed from medieval times, both to attend to the problem of reproducing society and to satisfy sexual needs. As we have already pointed out, one way in which the Arab countries have solved this is by establishing that the woman has to cover her head (her hair) and her face, leaving a small, uncovered strip in the eye area so that they can see and walk. In addition, the woman must cover her entire body with a suit that reaches her ankles and that does not allow showing her legs, breasts or drawing her female figure. Is that the best for women?

We believe that the courtship process developed from the Middle Ages continues to be the best way to address both the problem of reproducing society and satisfying the sexual needs of men and women. What men must do is maintain the right to vote for women but prevent her from using it against men to pass laws that allow women to persecute and mistreat men. That is, it would be to substitute the current matriarchal ideology for the modified patriarchal ideology so that women are granted the right to vote but prohibit her from using it against men to claim exclusive rights and privileges for women.

In short, when the man grants the right to vote to the woman without imposing conditions and submits to being governed by the laws determined on the basis of the majority vote, in the long term he renounces a society based on a patriarchy and accepts a society based on a matriarchy that is based in turn on the majority that reaches the female vote plus the vote of men who have internalized the matriarchal ideology and cannot avoid being genuflecting.

#### HOW TO PREVENT WOMEN FROM USING THEIR VOTE AGAINST MEN?

We have seen that the manipulation of women to organize protests and generate soft coups by defenders of LGBTI gender ideology and radical feminism can only work in countries where there are populist democracies. That is why the entrepreneurs of the globalist agenda use the politicians of the United States and Europe to whom they financed their political campaigns to apply economic sanctions to countries with non-populist democracies or that due to a charismatic leadership they function as non-populist democracies. Such is the case of China, Russia, Belarus, Hungary, Poland, etc. These countries do not allow protest marches by homosexuals or women. The sanctions that the United States and European countries impose on these countries are intended to force them to function as populist democracies where protest marches by women and LGBTI are allowed. With these marches, the businessmen of the globalist agenda can generate soft coups that allow them in turn to put in their place the politicians they finance and who

defend the interest of globalist agenda. On this matter, see: What is the Business of Soft Coups? P. 11 to 20, of the writing:

PROPOSAL TO CHANGE THE POLITICAL SYSTEM FROM A POPULIST DEMOCRACY TO A NON-POPULIST DEMOCRACY (The case of Hungría, Polonia, Bielorrusia, Rusia, Venezuela, Chile, Argentina, Francia y Estados Unidos) Pags. 11 to 20.

<http://consultando.net/LA-UNIVERSIDAD-POR-SUS-FUEROS>

To prevent this from happening we propose the establishment of a non-populist democracy. On this matter see: PROPOSAL TO CHANGE THE POLITICAL SYSTEM FROM A POPULIST DEMOCRACY TO A NON-POPULIST DEMOCRACY mentioned above.

In a non-populist democracy, like the one we propose, it is difficult to manipulate the opinion of women or public opinion in general to generate soft coups.

#### THE FINANCING OF MATRIARCHY IDEOLOGY AND ITS RELATIONSHIP WITH THE FINANCING OF THE SOFT COUPS

The organizations that plan protests to generate soft coups are financed by the Entrepreneurs of the Globalist Agenda. Their purpose is a new world order characterized by countries without borders, where their companies predominate and can exercise hegemony. In these types of companies, the maximization of their profits is associated with the increase in the number of national governments that they can control in order to increase the extension of their markets with the least possible number of restrictions. The politicians that they put in the government of each country by financing their campaigns are those who will support their proposals in each country and/or provide them with inside information. That is why they are dedicated to financing all types of organizations that serve to generate protests and subvert the social order of those national governments that do not favor the objectives of their companies. The head of that snake is George Soros. If we analyze carefully, it will be seen that Soros' charitable foundations are responsible for financing, both the organizations that promote the LGBTI gender ideology and radical feminism in Puerto Rico, the United States and in the world, as well as the politicians who they place in the different governments once they manage to generate a soft coup in a country.

As we already pointed out in the previous section, these strategies to subvert the social order and generate soft coups are based on populist democracy. Since women make up more than 50% of the electorate, they are incited and manipulated by organizations that represent the LGBTI gender ideology and radical feminism to go out to protest and create social unrest that ends in the destruction of cities and the destruction of social order by means of the turmoil of the crowds. They also have the majority of the mass communication media, many of which are directly or indirectly subsidized by them. For example, The Washington Post belongs to Jeff Bezos who is the owner of Amazon. In this way, they generate soft coups that allow the Entrepreneurs of the Globalist Agenda to displace governments and put in their place the politicians that they finance

and that support their ideas. Such is the case of the United States, Chile, Colombia, Mexico, etc. in the case of America and Hungary, Poland, Belarus, Russia, etc. in the case of Europe.

As we have already pointed out, in a non-populist democracy, such as the one we propose, it is difficult for the entrepreneurs of the globalist agenda to operate.

## THE STRUGGLE AGAINST THE MATRIARCHADO AND ITS RELATIONSHIP WITH THE STRUGGLE AGAINST HOMOSEXUALITY

The struggle of men to free themselves from the mistreatment of women is strongly linked and is part of the struggle to prevent homosexual behavior from becoming widespread throughout the population and teaching children in schools and young people in universities. In other words, the struggle for liberation from the oppression of men at the hands of women is part of a struggle against LGBTI gender ideology and radical feminism. Why should we prevent homosexual behavior from becoming generalized throughout the population? History teaches us that the homosexualization of society is part of a repeating historical evolutionary cycle and that ends up destroying the great civilizations. On this particular see:

Partido Bolivariano de Puerto Rico:

Menu:

Problemas

Las Formas de Organización Social, Política y Religiosa que se Repiten en la Historia

1. El Problema del Fomento de la Conducta Homosexual Generalizada
2. El Problema de la Democracia Populista
3. El Problema de la Guerra y el Terrorismo Religioso

<http://partidobolivarianodepuertorico.com/home>

The cycle of development and rise of great civilizations and their decline is associated with the development and generalization of homosexual behavior in the population. It happened in the civilization of ancient Greece, then the civilization of Rome, and now during the civilization of the United States.

As a consequence of the transition from a heterosexual society to a homosexual society, in 18 BC. Rome was experiencing incurable venereal disease and demographic problems. Homosexual behavior was widespread throughout the population. Men did not impregnate their wives or

women because they were pending to practice homosexual behavior. To remedy this problem, Emperor Augustus established the Julias laws with the purpose, according to him, of returning Rome to the values that had made it great. These laws forced men to get their wives pregnant and single men to marry and have children. They did not prohibit homosexual behavior, but they had to take time to get their wives pregnant.

Two representatives of gender ideology LGBTI and radical feminism of that time who preached and/or practiced sexual hedonism, such as the poet Ovid and the Emperor Augustus' own daughter, called Julia the elder, were punished with exile that it was one of the most cruel punishments that could be given to a Roman citizen. The example of these hedonists, and especially Ovid's poetry, had contributed to Roman women, like those of today, thinking that they had the right to own their bodies and decide what to do with it and the same thought men. With regard to men, as we have noted, homosexual behavior was widespread throughout the population. To the point of neglecting their duties as husbands to their wives by preferring homosexual relationships. That is, as in the case of the Greek civilization which the Romans admired and from which they copied the practice of homosexual behavior, true love was practiced between men. Women were only to reproduce and have children. As a consequence, dissatisfied women devoted themselves to being infidels and practice lesbianism. The apostle Saint Paul denounced in his letters this homosexual practice as responsible for incurable diseases that affected the Romans.

Therefore, God has abandoned them to shameful passions. Even his women have exchanged natural relationships for those that go against nature; and, in the same way, men have left their natural relationships with women and burn with bad desires for each other. Men with men commit shameful acts and suffer in their own body the punishment of their perversion.

Epistle to the Romans, 1: 26-27, Paul of Tarsus

The underlining is ours and it is to denote what Paul could not call venereal diseases because at that time there was no concept or scientific knowledge to know what it was about. Paul was seeing how these diseases, which at that time were incurable and fatal (gonorrhea, syphilis, herpes, etc.), consumed the Roman people and he tells us: and they suffer in their own body the punishment of their perversion.

This criticism of Christians against homosexual behavior and that we can see exemplified in the denunciations that Paul makes to both the Romans and the Greeks unleashed the persecution against Christians.

As a consequence of the practice of homosexuality, the Romans had negative population growth rates and they became extinct as a population. Consequently, they had to depend on foreigners to defend the empire's borders. In the end the foreigners stayed with Rome. That is the consequence of what happens when women and men believe they are owners of their bodies and that their behaviors do not have to respond to God's commandments. That is, the belief of women and men that they owned their bodies to practice homosexual behavior, marital infidelity, abortion, etc. it led to the fall of Rome. This is the same as what happens today with the United States and European countries. The North American, the Spanish, the French, the English, etc., because they believe that they are the owners of their bodies, they do not reproduce. The North American practice abortion or mass murder of children in industrial proportions (millions of children

murdered each year) while they dedicate themselves to promoting homosexual behavior to new generations. Consequently, to maintain the reproduction of the population, the North American depend on foreign emigration. Europeans do the same. To maintain the reproduction of the population, Europeans also depend on foreign emigration. That is why the Spanish, the French, the English, and the entire indigenous population of Western Europe are in danger of extinction. They are smaller and older populations as they are replaced by Islamic immigrants. The young population in Spain, France, Germany, etc. They are foreign. Therefore, we can expect that as the Mohammedan population grows and becomes a majority, 800 more years of wars and religious massacres between Mohammedans and Christians will begin again, something that had already been overcome in 1492. Peoples who do not know their history are condemned to repeat it again and again. That's the concatenate consequence of believing that men and women are masters of their bodies and, consequently, not reproducing the population.

On this particular see in Spanish:

El Problema de la Guerra y el Terrorismo Religioso (The Problem of War and Religious Terrorism)

Partido Bolivariano de Puerto Rico Menu: Problemas: El Problema de la Guerra y el Terrorismo Religioso

<http://partidobolivarianodepuertorico.com/el-problema-de-la-guerra-y-el-terrorismo-religioso>

This process of homosexualization of the population in Rome occurred despite the efforts of the Roman government to prevent it. The Scantinia Laws in 149 BC they prohibited homosexual conduct with the death penalty. The Julias laws of Augustus Caesar, in 18 BC, were aimed at “getting women and men to re-incorporate the values that had made Rome great”. It was tried that the Roman population stopped diminishing. Very heavy penalties were imposed on men and women who did not marry or who practiced homosexual or heterosexual infidelity and did not impregnate their wives. But it was all useless. The only way Rome could end homosexual behavior was when Theodosius I in 390 AC. imposed the death penalty again for anyone who engaged in homosexual conduct. Homosexual behavior was widespread throughout the population in both men and women. There were a town that was exterminated because they preferred to die fighting rather than obey the order of Emperor Theodosius I and stop practicing homosexual behavior. On the contrary, the Julias laws in 18 BC. who prohibited marital infidelity and forced husbands to have sexual relations with their wives and consequently make them pregnant, they could achieve nothing. Therefore, women, presumably because they are not attended sexually due to the widespread practice of homosexuality by their husbands, were reluctant to stop practicing infidelity and lesbianism. Consequently, the infidelity of women towards their husbands remained. All this continued to occur, despite the terrible punishment of exile that Augustus imposed on violators of the Julia laws. Augustus banished his own daughter known as Julia the Elder in the year 2 BC. and the poet Ovid in 8 AC. for violating these laws. The pleas of his daughter and Ovidio to forgive them and free them from cruel punishment were unsuccessful. Although he had compassion on her daughter, after her pleas, by allowing her to leave, after 5 years, the small island where he exiled her and moved to the mainland where the severity of loneliness was lighter, however, he did not do so with Ovid since his poetry in the Roman population was the equivalent of what today would be the large mass media (Facebook,

Twitter, CNN, ABC, New York Times, Washington Post, etc.). Both Ovid and the emperor's daughter died in exile in the most absolute and abject solitude. In Julia's case, after 5 years of exile on the small island, she went on to live in exile on the mainland where she died in 14 AC. due to malnutrition (hunger).

### **Historia: National Geographic**

#### **Ovidio**

In AD 8, the poet Ovid received a fulminant order of the Emperor Augustus: he had to leave Rome immediately and march to the last frontier of the Empire, a fortress on the Black Sea called Tomis (the current Romanian city of Constance). Ovid would spend the last years of his life in that "barbarian" territory, and in his poems he complained that, after fifty, he had to live with people who spoke an incomprehensible language, suffering harsh winters and constantly exposed to the incursions of the neighboring tribes. At every moment he asked Augustus for permission to return, but the emperor was inflexible, like Tiberius, his successor, and the poet died without being able to see his longed for Rome again.

See:

[https://historia.nationalgeographic.com.es/a/augusto-reformador\\_8420/6](https://historia.nationalgeographic.com.es/a/augusto-reformador_8420/6)

#### **Julia the older (in latín, Iulia Maior;a 39 a. C.-14 d. C.),**

Named like this to distinguish her from her namesake daughter, she was a Roman lady from the late 1st century BC. and principles of the following, only daughter of the Roman emperor Augustus and of the second wife of him Escribonia.

She was married three times for dynastic reasons. Her father banished her in 2 BC. to the island of Pandataria accused of adultery and treason, a penalty that she reduced five years later by allowing her to return to the continent. She died of starvation in AD 14.

See:

[https://es.wikipedia.org/wiki/Julia\\_la\\_Mayor](https://es.wikipedia.org/wiki/Julia_la_Mayor)

It is noteworthy that all these senators and rulers who made laws to prevent homosexual behavior that they recognized was destroying their civilization, were in turn homosexual in such a way that they preached morality in underwear. The historian Suetonius tells us that of the first 12 emperors 11 practiced homosexual behavior. That is, the first emperors Julius Caesar and Augustus Caesar practiced homosexual behavior even though they knew the damage that this behavior was causing in their civilization. The historian Suetonius would say about Julius Caesar: "His customs were so disorderly and his adventures so infamous that he became known as the husband of all women and the wife of all husbands." In the case of Augustus, he sent his daughter to die. in exile for his shameless sexual conduct while he engaged in homosexual conduct.

## CAN IT BE LEARNED THE HOMOSEXUALITY?

In various sectors of society there is a false belief, sometimes conscious and sometimes unconscious, that homosexuality cannot be learned and therefore cannot be taught. This is the belief that does the most damage to the fight against LGBTI gender ideology and radical feminism. This belief is manifested or expressed in everyday discourse, either explicitly or implicitly, both at the level of institutions and at the level of individuals. For example, in the case of institutions, such is the case of the political party Proyecto Dignidad, the Catholic Church and some Protestant churches. In the case of individuals, such is the case of the Pope and the political scientist Agustín Laje. As we have pointed out, that belief is incorrect, and it hurts the fight enormously. In this section we are going to present the scientific demonstration that sexual behavior in human beings is not merely biological, but fundamentally learned and determined by culture. We hope that this section will lead them to correct that error that prevents them from being able to effectively combat LGBTI gender ideology and radical feminism as a consequence of copying and accepting the false premise from which they implicitly start.

### Scientific Demonstration that Sexual Behavior in Human Beings is Learned

It has been scientifically proven that, regardless of biological factors, sexual behavior in human beings is culturally learned through the value system. Sexual behavior in animals is determined by biology, however, in the case of human beings, apart from biology, sexual behavior is fundamentally determined by culture (see *The Theory of Homosexuality by Cultural Learning*, Walter H. Bruckman, 2012 at <http://paiseshomosexuales.com>). Consequently, if the cultural values about correct sexual behavior are changed, a process of transition from a heterosexual society to a homosexual society begins. These claims can be scientifically proven using both deductive methodology and inductive or experimental methodology.

### Deductive Methodology to Demonstrate that Homosexual Behavior is Culturally Learned

Animals do not have cultural values about correct sexual behavior. That's why their sexual behavior is determined exclusively by biology. That is why, a dog or a cat or a horse or a pig, etc. they have sexual relations with their mothers, or their daughters or their sisters and they impregnate them by having children in them. This occurs because animals have no values, and their sexual behavior is determined exclusively by biology. Humans are the only animals that have cultural values, and their sexual behavior is not determined merely by biology, but by the culture's values of correct sexual behavior. Biologically, there is nothing that prevents human beings from obtaining sexual gratification or pleasure from a relationship with their mother, their daughters, their sisters (Incest) or with another person of the same sex (Homosexuality) or with an animal (Bestiality). But he does not do it because his values prevent it by causing him shame, rejection, displeasure and all kinds of adverse emotions. The human being is the only animal that has values, and that lives according to them. Consequently, as we have already pointed out, if cultural values about correct sexual behavior are changed, a process of transition begins from a heterosexual society where homosexuality, incest and pedophilia are incorrect behaviors that are



not allowed, to a homosexual society, where homosexuality, incest and pedophilia are correct and acceptable behaviors. The transition can take from 11 to 15 generations (around 220 to 350 years). When people do not have moral values installed in their psyche, like Julia Agrippina, Nero's mother, they can enjoy incestuous relationships with her children, as Agrippina did with her son Nero, her brothers, as Agrippina did with her brother Emperor Caligula and his uncles, as Agrippina did with her uncle, Emperor Claudius, as well as homosexual relationships (lesbianism), because their behavior is determined by their biology and not by moral values, which they do not have. As they do not have moral values installed in their psyche, they do not feel shame, disgust, or any adverse emotional state that prevents them from enjoying their biological sexuality with their children, their brothers, or their uncles. As we already discussed in a previous section. This pattern of immoral behavior of Agrippina the minor extended to her sisters Julia Drusilla and Julia Livilla, as well as to other women belonging to patrician families such as Poppea, the lover of Nero or Julia, the daughter of the Emperor Augustus. The same goes for men. Caligula, Nero and Claudius, like the other men belonging to the patrician families, could enjoy incestuous relationships with their mother, their daughters, their sisters and their nieces, as well as homosexual relationships, because the behavior in them was determined by their biology and not by moral values, which they did not have.

#### Inductive or Experimental Methodology to Demonstrate that Homosexual Behavior is Culturally Learned (Historical Data)

At present, the United States, Latin American countries and European countries are advancing rapidly towards the homosexualization of society as a consequence of the teachings of the LGBTI gender ideology and radical feminism. As we have seen, this would not be the first time in history that homosexual behavior is generalized throughout the population as a consequence of the change in cultural values. As we examined in a previous section, in the culture of ancient Greece and in the culture of Rome, homosexual behavior was widespread throughout the population. True love was practiced between men, and women were only to reproduce. At the beginning of the Republic of Rome 509 BC. homosexual conduct was a shameful act and was prohibited. Later around 225 BC. (approximately 11 generations) their admiration for Greek culture led them to copy their values regarding homosexual behavior. Already by the year 149 BC. (approximately 4 generations more) homosexual behavior had become widespread throughout the population and threatened the stability of their civilization. Consequently, laws had to be established to prohibit it. The Scantinia laws prohibited homosexual conduct with the death penalty.

Wikipedia

Lex Scantinia is an ancient Roman law that was enacted in 149 BC. during the Roman Republic. It owes its name to the edile Scantinius Capitolinus who lived around 225 BC. C. This law regulated sexual behavior, included pedophilia, adultery and the passive practice of homosexuality, even stipulating the death penalty for free men who assumed this role in homosexual practices.

Watch:

[https://es.wikipedia.org/wiki/Lex\\_Scantinia](https://es.wikipedia.org/wiki/Lex_Scantinia)

By the year that Augustus Caesar became emperor, 27 BC, homosexual behavior in Rome was widespread throughout the population including women. By 18 BC. Augusto Cesar establishes the Julias laws with the purpose of “making Rome return to the values that had made it great”, but it was all useless. That is, it took about 350 years (15 generation) for the total change in Rome's values regarding homosexual behavior from wrong and unacceptable behavior to correct and acceptable behavior. Currently, due to advances in the mass media, it has taken the United States, Latin American countries and those of Europe just 225 years (11 generations) to legalize the values of homosexual behavior, from illegal conduct (incorrect and unacceptable) prohibited by anti-sodomy laws to lawful conduct (correct and acceptable). We can hope that, due to advances in the media and education, in about 3 to 4 more generations (60 to 80 years) homosexual behavior has become widespread throughout the population. What makes the United States and the countries of Europe think that if they do the same thing that Rome, ancient Greece, Sodom and Gomorrah did, the same will not happen to them and they will end up disappearing as civilizations or cultures?

Inductive or Experimental Methodology to Demonstrate that Homosexual Behavior is Culturally Learned (Statistical Data)

As can be seen, using the deductive methodology (animals have no values, therefore, their sexual behavior is exclusively biological), as well as the inductive or experimental methodology (the history of Rome and ancient Greece), it can be scientifically demonstrated that the Sexual behavior in human beings is determined by the values of the culture and not by biology. Consequently, if the value of society regarding homosexual behavior is changed as incorrect and it is replaced by the social value of homosexual behavior as correct, a transition from a heterosexual society to a homosexual society begins. Aside from the historical empirical evidence that we presented in the previous section, there is now additional statistical empirical evidence that sexual behavior in humans is determined by cultural values and not biology. Although it has not yet been legalized and is consequently an illegal act, the indoctrination of children in schools and young people in universities by defenders and promoters of LGBTI gender ideology and radical feminism is a reality in some countries in Europe. There are surveys that reveal that the non-legalized indoctrination of children in schools and young people in universities in the LGBTI gender ideology is increasing homosexual behavior in the new generations. By April 2018, homosexual behavior among young people aged 14 to 26 has increased from 4%, which was 6 years ago, to 16% in 2018. See company DALIA Research and company Statista:

<https://daliaresearch.com/counting-the-lgbt-population-6-of-europeans-identify-as-lgbt/>

<https://es.statista.com/estadisticas/543303/espanoles-con-experiencias-homosexuales-en-espana-por-grupos-de-edad/>

See, also:

<https://www.yorokobu.es/estadisticas-lgtbqui/>

That is, in just 6 years, homosexual behavior among young people has quadrupled at a rate of 2% per year. In the general population that includes all ages, homosexual behavior has increased from 4% to 10%. That is, in just 6 years, homosexual behavior in the total population has more than doubled at a rate of 1% per year. These are statistical data. They are not opinions or speculation.

## INCOHERENT POSITIONS IN FIGHTING LGBTI GENDER IDEOLOGY AND RADICAL FEMINISM

Once it has been scientifically proven that homosexual behavior can be taught and learned, it remains to analyze how this information serves us in combating LGBTI gender ideology and radical feminism. As we have already pointed out, in various sectors of society there is a false belief, expressed explicitly or implicitly in their discourse, that homosexuality cannot be learned. At the institutional level, this is the case of the political party Proyecto Dignidad, the Catholic Church and some Protestant churches. At the individual level, this is the case of the Pope and the political scientist Agustín Laje. People who implicitly or explicitly state that homosexual behavior is biologically determined, take an ambiguous position as to how to proceed with homosexual people. This position of ambiguity is based on the implicit hypothesis that, if homosexual behavior is biologically determined, then homosexual people should be treated as if they were a discriminated minority. For example, the Pope has said that homosexual conduct is a sin but that neither he nor the church condemn homosexuals and that laws must be established that legalize and protect homosexual unions, although the church only recognizes marriage between a man and a woman. That is such an inconsistency that it produces vertigo. As if the laws of God and the laws of the State should be different. As if the constitution of the country had to be different from the commandments of God. The constitution and the laws of the state must reflect the religious beliefs about good and evil of those who write it and not the other way around. Nothing more incoherent. Even Agustín Laje himself implicitly starts from this assumption by saying that he has no problem with those who perceive themselves differently. The problem arises, says Laje, when they want to force me to perceive them that way. For this reason, Laje says that he does not hate homosexuals. But that is a mistake. It is not about hating for the sake of hating without any purpose, but about combating and condemning homosexual behavior. The human being is a social animal and life in society implies a set of rules of conduct that must be installed in the psyche of individuals so that everyone responds and behaves according to the rules of society. It cannot be said that stealing is correct behavior for those who want to steal, but that I personally am not going to steal. It cannot be said that having sexual relations with children is correct behavior for those who want to have them, but that I personally am not going to have sexual relations with children. The fact that there are people with certain biological pathologies is not a reason to justify those behaviors for those who suffer it because that encourages said behaviors in the rest of the population that does not suffer from these pathologies. For example, there are people who suffer from the compulsive condition of stealing and it is called kleptomania. There are people who suffer from the condition of experiencing sexual excitement when they see a child instead of experiencing tenderness and it is called pedophilia. All these behaviors have a biological basis, but that is no reason to justify them

because they make life in society unviable. If I do not condemn and combat homosexual behavior or stealing or having sexual relations with children as incorrect and unacceptable, I am falling into a contradiction that will lead me in the long term to everyone in society ending up being homosexual or being thieves or being pedophiles at change their values regarding homosexual behavior or stealing or having sexual relations with children. Therefore, not penalizing these behaviors, entails making life in society unviable. If all people are thieves or pedophiles, society is unviable. In the same way, if all people are homosexual, society is equally unviable, as it happened with Rome and before Rome, Greece, Sodom and Gomorrah. If homosexual behavior is wrong It must be condemned as bad and fought against, that is to say, prohibit and punish those who violate the prohibition. You cannot say that homosexual behavior is wrong and not take a stance to combat and condemn it. Otherwise, all of society will in the long run end up practicing homosexual behavior and thus making heterosexual society unviable. God did not tell the sinful woman that was going to be stoned, that he forgave her and that she can continued doing what she did, but he told her go away and sin no more.

In the same way as Laje, the position of tolerance assumed by the Pope is contradictory and generates ambiguity. This ambiguity disorients priests and encourages that in some countries there are already priests who bless and sponsor homosexual marriages, while other Catholic priests remain firm in condemning homosexual marriage. The blessings of these priests, as a result of the pope's opinion, accelerate the transition from a heterosexual society to a homosexual society. Consequently, that position of the Pope generates more homosexuals, which is not supposed to be an objective or goal of the Catholic Church. In addition, that position of the Pope encourages the division of the Catholic Church between priests who bless homosexual marriages and priests who condemn him and remain faithful to the scriptures. The division of the Catholic Church is also not supposed to be an objective or goal of the Catholic Church therefore, the role of the Pope is to maintain the unity of the Church. Finally, this position of the Pope, to the extent that it increases the number of homosexuals in the long term, consequently, increases the persecution of Christians who fight the LGBTI gender ideology and radical feminism. The greater the number of homosexuals who persecute and punish Christians who oppose LGBTI gender ideology and radical feminism with expulsion from work or jail, the greater the contribution the Pope makes to the persecution of Christians. Increased persecution of Christians is also not supposed to be a target or goal of the Catholic Church when the role of the Pope is to protect them.

The Pope is a lousy social scientist and by applying his sociological theories to religious doctrine he creates a lot of incoherence and disunity among Christians because with his words he implicitly supports those who persecute Christians who fight the LGBTI gender ideology and radical feminism. That is, with his words he implicitly supports activist homosexuals who persecute and punish with dismissal at work and even jail those who are against and fight homosexual behavior. Should the Pope support and help those who persecute Christians who oppose allowing their children in schools and universities to be indoctrinated in LGBTI gender ideology and radical feminism? Should the Pope turn his back on Christians who, obeying biblical commandments, oppose celebrating or participating in or approving of homosexual marriages? Well, that's exactly what the Pope did when he visited the United States. Kim Davis, is an employee of the State of Kentucky who sparked a debate by refusing to officiate weddings between people of the same sex, which is why she was sent to jail. When the Pope visited the

United States, Davis asked him to see him. The Pope allowed Davis a very discreet visit without the presence of mass media. The Meeting was at the Apostolic Nunciature in Washington. On the contrary, in the same city of Washington, the Pope offered a personal visit to a homosexual couple in his own house announced with great fanfare. Unlike the Davis interview, the mass media were present to highlight the pope's support for gay marriages. What message was the Pope sent? It is clear that these same-sex couples are representatives of the LGBTI gender ideology and radical feminism that have established the laws that make Davis's incarceration possible. In other words, the Pope sends the clear message that he identifies with representatives of LGBTI gender ideology and radical feminism who persecute and imprison Christians who like Kim Davis do not accept homosexual behavior as correct behavior and that, for believing in the teachings of the Bible, they are persecuted and imprisoned. Instead of identifying with and sympathizing with this woman who suffered prison for staying faithful to God's commandments, the Pope preferred to identify with and sympathize with homosexuals, giving priority and great prominence during his stay in the United States to the visit of a gay couple who was friend of the Pope.

On this particular see:

#### **Voz de América**

Kentucky employee opposed to gay weddings says she met with pope

The private meeting between Kim Davis and Pope Francis would have been held at the Apostolic Nunciature in Washington on Thursday, September 24.

Kim Davis, the employee who sparked a debate by refusing to officiate at same-sex weddings, reportedly met with Pope Francis during his visit to the United States.

Davis said in an exclusive interview with ABC News that the private meeting between the woman, her husband Joe and the pope was held at the Apostolic Nunciature in Washington on Thursday, September 24.

"I was crying. I had tears in my eyes ... I'm nobody, so it was really honorable that he wanted to meet with me or that he found out about me," Davis said in the interview.

Vatican spokesman the Rev. Federico Lombardi said Wednesday that he could neither confirm nor deny the report, adding that there would be no further comment.

However, The Washington Post newspaper said hours later that a Vatican spokesman confirmed the meeting. "I do not deny that the meeting took place, but I have no comments to add," Rev. Manuel Dorantes told the newspaper.

<https://www.vozdeamerica.com/archivo/kim-davis-boda-gay-reunion-papa-francisco>

#### **El encuentro del Papa con una pareja gay**

[https://www.youtube.com/watch?v=-zts\\_s5OOpI](https://www.youtube.com/watch?v=-zts_s5OOpI)

**EL PAPA FRANCISCO apoya las uniones civiles entre HOMOSEXUALES por primera vez | RTVE**

<https://www.youtube.com/watch?v=prohCWJ098M>

**El Papa Francisco apoya el matrimonio igualitario | Noticias Telemundo**

<https://www.youtube.com/watch?v=8ae8bzaNgWk>

As a consequence of these manifestations of the Pope, there are Catholic priests who have begun to bless homosexual marriages, while, however, there are Catholic priests who stand firm on the message of the Bible and condemn homosexual marriage. The question that arises is: what is the mission of the Pope, to keep the Church together or to generate schism and discord among Catholic Christians? That is the consequence of what happens when the highest representative of the church is a terrible social scientist and does not realize that “No one can serve two masters; for either he will hate the one and love the other, or he will be attached to the one and despise the other” (Matthew 6:24).

On this particular see:

Catholic priests blessing gay marriages in Germany

<https://www.youtube.com/watch?v=IoUWnMK4fzA>

As we have already pointed out, this ambiguous stance of the Pope towards behavior clearly defined as sinful in the Bible is incorrect and is implicitly based on the hypothesis that homosexual behavior is biologically determined. Consequently, homosexuals are a discriminated minority. We hope that both the Pope and Agustín Laje, as well as the political party Proyecto Dignidad, as well as the Protestant churches that have assumed that same position of tolerance, will reconsider. That stance is a mistake that prevents them from being able to effectively combat LGBTI gender ideology and radical feminism.

Note that the promoters of LGBTI gender ideology and radical feminism have not fallen into that contradiction into which those who believe that homosexual behavior is wrong. That is why they, unlike those who believe that homosexual behavior is wrong, have come out to condemn and combat those who do not think like them. That is why they, for more than 25 years, have come out to impose their hedonic values, generating rules and laws that criminalize heterosexual values, allowing them to prosecute and punish with dismissal from work and even jail those who believe that homosexual behavior is wrong. In this way they monopolize the discourse on what can and cannot be said and even the vocabulary of language that can be used to speak. In this way, by controlling vocabulary, they gain control over your thinking and what you can say and comment. That is, they, unlike the former, do not hide with their actions their hatred towards those who think that homosexual behavior is wrong. Consequently, they go out to persecute, convict and punish with dismissal from work or even jail those who think that homosexual behavior is wrong. At this moment, as has happened to me in the past, I risk being persecuted in my work and being fired for writing a scientific article like this one of a sociological and political science nature, and for not allowing my speech and vocabulary to be controlled.

On this particular see:

THERE ARE ONLY 2 SEX and SUSPENDED TEACHER

<https://www.youtube.com/watch?v=xHn5-l-qX0w>

DEATH THREAT!!! - Do not fear He has already conquered the world

<https://www.youtube.com/watch?v=02HS9fTdVtK0>

If, on the one hand, those who believe that homosexual behavior is wrong say that homosexual behavior is wrong but that they do not fight or persecute or punish those who want to be homosexual with dismissal from their job or with jail and, on the other hand, those who believe that homosexual behavior is correct say that homosexual behavior is correct and that they fight, persecute and punish with dismissal from work and even with jail, those who do not think and act the same that they, then in the long run the latter will win and homosexual behavior will be generalized throughout the population. Therefore, if homosexual behavior can be learned through the teaching of social values, as we have shown in a previous section, those who want to combat the homosexualization of society have a duty to combat and punish with dismissal from work and even with jail those who promote such behavior in society, in the same way and with the same fervor as defenders of LGBTI gender ideology and radical feminism do with those who do not believe that homosexual behavior is correct. Consequently, the law that punished the crime of sodomy with prison in the countries must be restored. Under those laws, if a person decided to practice homosexual behavior, he had to do it discreetly and not brag about it, as it happens now. Consequently, they could not go out on the streets to preach through the mass media that they are gay and say that they are proud to be gay. Consequently, getting the anti-sodomy law reinstated should be one of the main goals of the Men's Justice Party, not because we hate homosexuals but because it is the duty of every Christian to fulfill and enforce God's commandments. The other law that Christian men and women have a duty to establish It is the one that prohibits homosexual marriage. Consequently, men must organize themselves politically to demand and achieve the rescinded law that legalizes same-sex marriage in Puerto Rico, in the United States, and in all countries of the world. This should be another of the main objectives of the Men for Justice Party, not because we hate homosexuals but because it is the duty of every Christian to fulfill and enforce God's commandments.

### The Perfect Plot of LGBTI Gender Ideology and Radical Feminism Against Women

Homosexuals have manipulated women to make men turn away from women and prefer to satisfy their sexual needs with gay men rather than with women.

How did advocates of LGBTI gender ideology and radical feminism get the anti-sodomy and anti-gay marriage laws removed? It was not proclaiming that they did not hate heterosexual men who condemn homosexual behavior as wrong and prefer women. They have never suffered from that contradiction. On the contrary, knowing that until this moment in history they are a minority,

they appealed to use and manipulate the women who make up 53% of the electoral vote to convince them that the natural enemies of women are men and the patriarchal family. Consequently, making fun of the intelligence of women, they convinced them to support with their votes the laws that criminalize the courtship process and love marriage between man and woman and that developed from the time of the Renaissance. They manipulated them into forcing politicians to pass laws that criminalize men's roles in the courtship process by calling it sexual harassment, so that men who try to make women fall in love or say compliments to them could be prosecuted and punished with dismissal from work or even with jail. At the same time, they managed to get women to force politicians to pass laws that prohibit men from speaking out against homosexual behavior as wrong behavior. In this way, it was the women themselves who forced heterosexual men to accept that homosexual behavior is correct behavior and a safe alternative to satisfy their sexual needs, without getting into legal trouble trying to fall in love a woman who can accuse them of sexual harassment. To get the laws banning sodomy and gay marriage repealed, advocates of LGBTI gender ideology and radical feminism manipulated women into hating men as their natural enemies, which was not difficult for them to do, given the natural and instinctive animosity of women against men. To make men see homosexual behavior as a safe alternative to satisfy their sexual needs without having to face the dangers of trying to fall in love with a woman today, advocates of LGBTI gender ideology and radical feminism manipulated women into hating men as their natural enemies and passing laws that criminalized the values that establish that homosexual behavior is wrong behavior. Furthermore, they manipulate women to convince them that they are allowed to enter schools and universities to teach their children and young people that homosexual behavior is not wrong behavior and that they are obliged to accept it as correct behavior and a safe alternative to satisfy sexual needs without risking legal trouble.

As can be seen, the defenders of the LGBTI gender ideology and radical feminism do not fall into the contradiction of saying that they do not hate heterosexuals and that they do not persecute them and punish them with laws that criminalize heterosexual behavior. The reality is that the behavior of heterosexuals is persecuted and punished by the defenders of the LGBTI gender ideology and radical feminism, achieving, through the vote of women, that laws be generated that punish with expulsion from work or jail heterosexuals who express their values against homosexual behavior and who make fall in love or say compliments to women. Consequently, heterosexual men have a duty to defend moral values and organize politically in the Men for Justice Party to get laws passed that criminalize homosexual relationships and same-sex marriage. Laws that decriminalize men saying compliments and making women fall in love. You cannot fall into the contradiction of saying that homosexual behavior is wrong but that those who want to practice it are within their right. We cannot fall into the contradiction of saying that the courtship process is correct and that it is correct for a man to say compliments to a woman and try to make her fall in love, while at the same time we say that women are within their right to decide whether they denounce these men so that they are fired from their job or even imprisoned on the basis of the woman's whim. That is to say, we cannot allow the existence of laws that allow women to denounce the man who compliments her and tries to make her fall in love because that makes the courtship process that the man is obliged to carry out in order to have sex with a woman into a riddle with no solution. It is not fair that the laws give women the privilege of deciding to say yes to the man or to report him for sexual harassment, based on whether the



man does not like him or does not have money or does not consider him a good match. Consequently, the Men for Justice Party must have three clear objectives:

1. Get the gay marriage law rescinded
2. Get anti-sodomy laws reinstated
3. Obtain the repeal of the laws that criminalize the courtship process and the compliment of women.

If it is not possible to rescind the laws on sexual harassment, we will be forced to repeat the story about what happened in Rome and in ancient Greece where true love was only practiced between men, and women were only to reproduce. The time will come, when men have become accustomed to satisfying their sexual needs with other men and consequently the population decreases, then, to prevent the population from becoming extinct, we will have to re-establish the Julius laws of the Emperor Augustus Caesar to force men to have sex with their wives and get them pregnant under penalty of being exiled or imprisoned. Is that what women want? In the event that men have become very strongly accustomed to satisfying their sexual needs with another man instead of with a woman, as happened in Rome, not even the death penalty will persuade them to stop satisfying their sexual needs with men instead of their women. They would rather die fighting, defending the right to satisfy their sexual needs with men rather than with women. Is that what women want?

## WARNING TO WOMEN

We warn women that once men become homosexual, it is very difficult for them to revert to being heterosexual and to become interested in women again when seeking affection, love, and sex. They would rather die than change. The first to pay the consequences of this generalized homosexualization are women who cease to be objects of affection, love, or interest for men to become objects for reproduction and nothing else. If we study the history of Rome and Greece, we will see that once men become homosexuals, it is very difficult for them to think of women as a partner to love and share life. Women become mere objects to reproduce. Such was the case of Achilles with Patroclus in Greece. When King Agamemnon takes Achilles' wife from him, Briseis, it ignites Achilles' anger, but it is no more than a minor incident as Achilles handles him by refusing to fight the Trojans. It is as if it were a tantrum of a child who had a toy taken away from him. On the contrary, when Hector kills Patroclus, Achilles goes crazy and his outburst of anger was so great that he begins to kill Trojans, as we say in good Puerto Rican "tutiplen" (galore). One of the first to pay the consequences was the ultimate hero of Troy and Prince Hector. Homer tells us that Hector confronted Achilles in front of the gates of Troy, but when he saw Achilles's fury, he was terrified and began to tremble. Then he ran like a woman in a humiliating way to escape the fury of Achilles whom he had killed his lover Patroclus. Homer says that, in his unbridled flight, Héctor circled the city three times, fleeing from Achilles until he finally decided to confront him. After Achilles killed Hector, his anger was still so intense that he tied him to his chariot and dragged his body across the battlefield until he was disfigured.

Hector's father, King Priam, had to come out to cry, hugging the knees of Achilles, the murderer of his son, and beg him to hand over Hector's body to him. It was then that Achilles was moved by the suffering of that man (a warrior like him) and his anger was appeased allowing Priam to take his son.

Note what King Agamemnon was saved from if instead of taking his wife Briseis from Achilles, he had taken Patroclus's lover from him. But Agamemnon was not stupid, and he knew what he was doing, because they were all homosexuals. Consequently, it did not occur to him for any reason in the world to take from Achilles his lover Patroclus from him. These are the things that are not said literally in history and for which, to be a historian, one must learn to subtract from the context of what is narrated.

See:

Wikipedia

In Greek mythology Briseida (in ancient Greek Βρισηΐς Brisēis) was a widow of Lirnese (Tróade) who was kidnapped during the Trojan War by Achilles after the death of her three brothers and her husband, King Mines of Lirneso, in battle . She was Briseo's daughter and Chryseid's cousin.

After an oracle forced Agamemnon to renounce Chryseis, a woman he had captured, the king ordered his heralds Taltibius and Eurybates to take Briseis from Achilles as compensation. Achilles was offended by this embargo and, as a result, withdrew from the battle, to which he would not return until the death of Patroclus.

Achilles' retreat to his tent is the first event in Homer's Iliad. With Achilles out of the conflict, the Trojans enjoyed a period of success. Upon Achilles' return to battle, Agamemnon returned Briseis to him.

In the case of Rome, history (implicitly) tells us the same thing. Once men have become accustomed to satisfying their sexual needs with other men, even if we re-establish the Scantinia laws of 149 BC. prohibiting homosexual relations with the death penalty, as happened in Rome, and let us re-establish the Julias laws of 18 BC. forcing men to have sexual relations with their women and to make them pregnant, as happened in Rome, will all be useless. Once men in Puerto Rico and the United States get used to homosexual relationships, they will prefer to die fighting rather than give up homosexual practice, as happened in Rome, when in 390 AD. Emperor Theodosius I again established the death penalty for anyone who practiced homosexual behavior and there was an entire town that was exterminated because they preferred to die fighting rather than give up homosexual practice. It is that unbridled roots of man for homosexual practice, once he changes his values about correct homosexual behavior, of which the apostle Paul spoke to us when he told us in relation to Rome:

Therefore, God has abandoned them to shameful passions. Even his women have exchanged natural relationships for those that go against nature; and, in the same way, men have left their natural relationships with women and burn with bad desires for each other. Men with men commit shameful acts and suffer in their own body the punishment of their perversion.

Epistle to the Romans, 1: 26-27, Paul of Tarsus

Is this sad fate what women in Puerto Rico and the United States want for men and for themselves? Women are warned.

## HOMOSEXUALS OWN RECOGNITION THAT HOMOSEXUAL BEHAVIOR CAN BE TAUGHT AND LEARNED

As we have seen, if homosexual behavior can be learned through the teaching of social values, as we have shown, then it is a contradiction to say implicitly or explicitly in the speech, as do the Pope, Agustín Laje, the Dignity Project and some Protestant churches that homosexual behavior is wrong but that they do not condemn them since they are within their rights if they want to be homosexual. Correcting this position is vitally important in order to successfully combat LGBTI gender ideology and radical feminism. That is why, for a long time, we have insisted on sustaining and demonstrating that sexual behavior is culturally learned and consequently that homosexual behavior can be generalized throughout the population.

More than 25 years ago when we began to denounce that homosexual behavior would be generalized throughout the population in the long term as a consequence of the change in the cultural value system, many laughed. In 2012 we wrote the Theory of Homosexual Behavior for Cultural Learning and they laughed again. Today 2021 no one doubts that homosexual behavior is growing rapidly in the population. Even more, today, not even the defenders of the LGBTI gender ideology and radical feminism deny that homosexual behavior is learned and that their mission is to teach it to children and young people. That is, today they do not deny that their mission is to indoctrinate children in schools and young people in universities to turn them into homosexuals, and that those indoctrinated children and young people take charge of indoctrinating their parents and the older generations educated in the heterosexual value system. Therefore, it is important that organizations and individuals that combat gender ideology and radical feminism stop implicitly starting from their arguments that homosexual behavior is biological. If even the apologists for LGBTI gender ideology and radical feminism do not hold that position, then why do those who fight them implicitly support it in their arguments when they recognize the right to practice homosexual behavior.

Recently, the City of San Francisco Gay Choir has accepted that they are in a campaign to make boys in schools and young people in universities homosexual and that those generations then take it upon themselves to do the same with their parents. No one could imagine 25 years ago that such a speech could be declared publicly without consequence. Today this is possible because for more than 25 years, people who think that homosexual behavior is wrong, by unconsciously internalizing the LGBTI gender ideology, say in turn that they do not hate or condemn people who practice homosexual behavior because that's their sexual preference and therefore their right. As a consequence, using the right to vote that men granted to women, homosexuals make regulations and laws to persecute, punish with dismissal from work or imprisonment of heterosexuals who do not think like them, while heterosexuals say they do not hate homosexuals and that they have the right to practice, promote, persecute and punish with dismissal from work and even jail those who do not think like them.

If you want to reverse this situation, it is necessary to reject homosexual behavior as wrong and go out to fight, condemn and punish those who insist on promoting it throughout the population. Therefore, we have to make laws that, as in the past, condemn, penalize and imprison for the crime of sodomy those people who are caught having homosexual relations, as well as those who insist on obtaining permission from the government to enter schools and universities to preach homosexual behavior. Otherwise, they, manipulating the right to vote of women that the man granted them, will fire, or imprison those who do not think like them, as they are already doing in Spain, Canada and in many countries.

On this particular see:

**Convertiremos a tus hijos. Reacción a vídeo (subtítulos en español)**

<https://www.youtube.com/watch?v=94J3Dz7Kew0>

**"Vamos por tus hijos" coro gay de San Francisco | SIGNIFICADO ESPIRITUAL de esta canción**

<https://www.youtube.com/watch?v=Rv2xABY4V7M>

**1-AGENDA CLARA: Vienen por tus hijos. Quieren convertirlos. Video reacción CORO GAY de San Francisco**

<https://www.youtube.com/watch?v=zw9BvP8-v4Y>

**¿VIENEN POR TUS HIJOS! CORO DE HOMBRES GAY DEDICA CANCIÓN PARA CONVERTIR A LOS NIÑOS EN LGBTQ+**

<https://www.youtube.com/watch?v=5mNmi-iqCjM>

**VAMOS POR TUS HIJOS!!!**

[https://www.youtube.com/watch?v=NGuc7POt\\_E0](https://www.youtube.com/watch?v=NGuc7POt_E0)

**Así piensan los niños sobre el matrimonio gay**

<https://www.youtube.com/watch?v=Jhxqo7ijsWw>

**2-EL coro GAY CONFESÓ: Venimos por tus hijos | Reacción y análisis del VIDEO VIRAL**

<https://www.youtube.com/watch?v=YLnr5pC9ldI>

**Los SIMPSONS lo PREDIJERON: VIENEN POR TUS HIJOS**

<https://www.youtube.com/watch?v=xc2i05-qzTI>

**INCREIBLE !!! Gonzo Salió del closet  lo hicieron TRANS**

<https://www.youtube.com/watch?v=FumT3T--Xso>

**¿Por qué invitamos al Pastor Soto?**

<https://www.youtube.com/watch?v=ZfxN1N2PBk4>

**VAN POR TUS HIJOS..!**

<https://www.youtube.com/watch?v=2tpCz1gfKQM>

## ARE HOMOSEXUALS A DISCRIMINATED MINORITY?

Note that when homosexuals recognize that homosexual behavior can be taught and learned and that they will go after our children to indoctrinate them, they inadvertently generate the antithesis of their thesis and, consequently, their own self-destruction, by just as women have done when organizing into political parties. And these are the ones who call themselves Marxist social engineers. For more than 25 years they have successfully demanded that laws and regulations be passed to prosecute and punish those who think homosexual conduct is wrong with dismissal at work or in jail. But they did that under the assumption that homosexuals were a biologically distinct minority of people from heterosexuals and were therefore discriminated against. The claim to be a discriminated minority allowed it to prosecute and punish those who in effect discriminated against them by claiming that homosexual behavior is wrong and therefore immoral. This claim to being a minority was based on the false premise that homosexual behavior was determined by biological factors and therefore could not be learned. By sustaining in this evolutionary stage of their political movement that homosexual behavior can be taught and learned and that in fact they go for our children in order to achieve their goals, they have just generated, as Karl Marx would say in his dialectical theory of struggle of classes, to their own gravediggers. Their gravediggers are the ones who discriminate against homosexuals and oppose gender ideology being taught in schools and universities. This sector of the population had been outlawed based on the premise that homosexual behavior is biological and cannot be learned. When advocates of gender ideology and radical feminism accept that homosexual behavior can be taught and learned and that they go after our children to indoctrinate them, they can no longer claim to be a discriminated minority. From the legal point of view, a discriminated minority is defined as a group of people with characteristics that cannot be learned. Therefore, if they are discriminated against because of that characteristic that they cannot change, then the state is supposed to protect them. When they accept that homosexual behavior can be taught and learned automatically, they fall outside the definition of a minority. People with learnable biological pathologies cannot claim the status of being treated as minorities because that makes life in society unviable. Neither kleptomaniacs nor pedophiles nor homosexuals can claim to be a minority because such behaviors can be learned and, consequently, in the long term make life in society unviable. Consequently, by them admitting that homosexual behavior can be taught and learned, they generate a dialectical contradiction or antithesis that allows those who believe that homosexual behavior is incorrect and, therefore, immoral, to organize politically and, like them, claim the restitution of the anti-sodomy laws that they had managed to get abolished. Now heterosexuals can demand, with the same right and fervor as promoters of LGBTI gender ideology and radical feminism, the reinstatement of those laws against sodomy.

## FINAL NOTE

Finally, although the Pope is a lousy sociologist and social scientist, like the Marxist social engineers, as an economist it is that his appalling abilities as a scientist of economic theory stand out the most. In the field of economic science, Pope Francis has expressed his support for the socialist or communist economic system and his condemnation of the capitalist economic system. This is contrary to the analysis of the capitalist economic system made by their predecessors, Pope Benedict, and Pope John Paul II, who had had the experience of living in communist countries and suffering the misery that socialism produces. Pope John Paul II identified with capitalist economic theory and especially with the Austrian school of economic theory represented by economists of the stature of Friedrich Hayek. On the contrary, Pope Francis seems to identify with Karl Marx, Lenin, and Mao Tse Tung. Marx was an extraordinary economist, sociologist, and student of political science, but nevertheless his economic theory was discarded by the experience of the Soviet Union, China, and other communist countries. On the contrary, Lenin was a great political science analyst, but his economic analysis was a complete failure in the Soviet Union, as was Mao Tse Tung's in China. In China, as in the Soviet Union, tens of millions of people died of hunger during the communist system, in addition to the millions who died in persecution and assassinations for political reasons. We cannot understand what Pope Francis is based on to condemn capitalism and favor socialism that has only brought misery as an economic system to the countries of the world. These positions of the Pope can only generate schism and division among Catholics when the mission of the Pope is to maintain the union of Catholics.

On this particular see:

### **El PAPANista en CONTRA de la PROPIEDAD PRIVADA**

<https://www.youtube.com/watch?v=IC1aXxGNcwA>

I think that before advising what is the best way to organize production to generate greater wealth and well-being in the population and before recommending what is the best economic system that countries should implement, the Pope should read, apart from Marx, Lenin and Mao, theoretical economists with more solid credentials, such as Friedrich Hayek or Milton Friedman.

Because that is how my mother raised me, I have been a Catholic throughout my life until recently that I have become eclectic with respect to all Christian churches. For what I am still Catholic, I ask the Pope to resign to avoid schism and disunity in the Catholic Church. I believe that for every Christian who is fired from his job or jailed for refusing to accept homosexual behavior as correct, Catholic Christians and Protestants should organize a march calling for the Pope's resignation.